

The Baptist Record

"THY KINGDOM COME"

JACKSON, MISS., June 4, 1931

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CONCERNING SPECIAL COLLECTION FOR THE ORPHANAGE ON JUNE 7th

On the advice of many leading Baptists who are interested in Orphanage work, and by consent of a majority of the Executive Committee of the State Baptist Convention, the time for the Spring Collection for the Orphanage will be Sunday, June 7th, instead of on Mother's Day. One principal reason for such change is the fact that we have just gone through with the Spring "Round Up" for the Cooperative Work, and the change will give our people a "breathing spell" before they are again asked for special contributions. Many Baptist leaders who are interested in the Orphanage work, and want to see it go forward, feel that the Orphanage is entitled to more money than our people could possibly pay at the present time. The need arises from the fact that the contributions to the Orphanage for the past several months have been greatly reduced, due to the so-called depression. Also, the responsibilities have been much greater during this period to care for dependent children. We believe our people all love the Orphanage work and that they want to cooperate in the work of providing real homes for these homeless children. Therefore, we ask all Baptists in Mississippi to remember their prayers and their means on **SUNDAY, JUNE THE SEVENTH.**

We want to suggest that collection be taken in the following manner: A committee of ladies be appointed, and this committee visit Every Member of the church and other interested persons. We ask that the ladies see Every Member on Sunday, June Seventh, or at a convenient time either the week before or the week after this date. We believe many people would be generous givers to the Orphanage who do not give liberally to other causes. If possible we would like to have the list of donors, with the amount given, for our records.

IN HIS NAME, WE ASK YOUR COOPERATION, THAT WE PROVIDE A REAL HOME FOR THESE HOMELESS CHILDREN.

—O. C. M.

A MESSAGE FROM THE PRESIDENT OF THE MISSISSIPPI BAPTIST CONVENTION

To The Baptists of Mississippi:

The people of our denomination do not sponsor any greater work or one that more deserves our loyalty, material support and prayers than that of providing a home for otherwise homeless children in Mississippi. I want to especially commend this work to our people and urge that they loyally support it in every way. Sunday, June the seventh, has been set apart as a day for special collection for our Home. It is my sincere wish and prayer that every member of the Baptist denomination in Mississippi will "lay up for himself treasures in Heaven" on that day, by making a contribution to this very worthy cause.

—W. E. Holcomb, President
State Baptist Convention.

Mississippi College Summer School opens June 8th.

ONE OF OUR LITTLE DAUGHTERS



Recently this little girl has become our little daughter—there being no one else whose daughter she could be. Yes, every Baptist in Mississippi is this child's foster parent and likewise the foster parent of 240 children of whom she is a representative. The greatest tragedy imaginable is that of a little child conscious of the fact that he or she is nobody's boy or nobody's girl. Every loyal Baptist in Mississippi should support the Orphanage work with his prayers and his material possessions. June the seventh will give us an opportunity to demonstrate whether we are doers of the Word or just hearers only.

MANY SUNDAY SCHOOLS AID ORPHANAGE FINANCES

Many of our people believe that our Orphanage should be financed as such Homes are in other states—by monthly contributions from each Sunday School. The Sunday School group of several churches in Mississippi send us monthly contributions. Among them being Greenwood, Starkville, Brandon, Vaughan, Sturgis, Shuqualak, Smithdale, Mt. Oral at Laurel, Woodville, Bethel at Newton, Mt. Vernon, and County Line. Mr. W. H. Patton of Shubuta, a great friend of the Orphanage, and one who can always be depended upon to do his part toward the Orphanage, and to make excellent suggestions concerning the operation of it; believes that each Sunday School should make a contribution to the Home once a month. (See his letter in this issue.) Mr. W. H. Barnes of Brandon, a member of the Board of Trustees and a great friend of the Home, is very enthusiastic over this plan, and has secured its adoption in his home church.

—O. C. M.

HOW THE HOME IS FINANCED

Our Home for homeless children receives its support from the following sources:

1. 4½ per cent of the Cooperative Program, which brings in an average of \$400 to \$500 per month.
2. From gifts sent directly to the Home, or sent Dr. Gunter, and designated for the Home. This amounts to from \$50 to \$250 per month. We thus have an assured income of from \$600 to \$800 per month.
3. From the \$100 Club.
4. From special collection on Thanksgiving, and on Mother's Day. All sources bring in about ten to eleven cents per member of our churches, per year. Besides the \$100 Club the average is six cents per member. We spend less than 36 cents per child, per day, which includes salary of all employees. Many other similar institutions spend from 76 cents to \$1.12, per child, per day. **WE HAVE NOT RECEIVED ONE CENT FROM THE GAS, AND DO NOT KNOW WHEN WE WILL BEGIN TO PROFIT FROM IT.**

AN ORPHANAGE OR A HOME?

We are presuming to say that William Shakespeare was wrong when he has Juliet say "What's in a name, A rose by any other name would smell as sweet", or whatever it was she said.

We believe our Home should be called the "Mississippi Baptist Children's Home". The principal reason for changing the name is psychological. Every one of our children has experienced an awful tragedy—the loss of mother or daddy or both. Every time she gets a letter she is reminded of this fact, as it is addressed to her at the "Orphanage", every time she writes a letter it is written from the "Orphanage", which also reminds her of the fact that she is an orphan. Every time her home is mentioned in her presence, she is reminded that she is an orphan in calling the Home the "Orphanage". In other words, she is reminded several times every day of her existence of the fact that she is an orphan. Therefore, we say that the Home should be called the "Mississippi Baptist Children's Home". By the way, almost every similar Home in other states has some such name.

—O. C. M.

ORPHANAGE ITEMS

When you give three meals per day to 250 children that makes seven hundred and fifty meals per day. Thirty times 750 would be twenty-two thousand five hundred meals per month. At 10 cents per meal, it would take twenty-two thousand five hundred dimes, or 45,000 nickles, per month to feed the 250 children in the Orphanage.

If four hundred and fifty Sunday Schools would give one hundred nickles each per month, this alone would feed the children. What shall we do about it? The children must be fed.

—W. T. Lowrey.

Pastor S. A. Williams begins a meeting at Osyka Sunday, Dr. G. P. White of Hazlehurst assisting.

FROM THE BOARD OF TRUSTEES OF THE ORPHANAGE

Since becoming a member of the Orphanage Board and its President a little more than a year ago, I have given much thought to the institution and considerable time in looking after its welfare. I have studied the management of similar institutions in other parts of the country, particularly those located in the Southern States, and under Baptist control. Speaking for all the members of the Board of Trustees, I may say in the utmost sincerity that we are doing our very best to make the Home as nearly as possible just what such a Home should be.

We have been scrupulously careful about the health of the children. All children with diseased tonsils had proper surgical treatment. Children suffering with hook worm disease have been treated and cured. Those under weight have been provided with special diet intended to correct this physical defect. About 180 children have been treated by the dentist with more than a thousand dental treatments and operations during the year. All the other health phases have received careful attention.

We have endeavored to look after the spiritual and moral welfare of our children. Religious influences in the Orphanage are as good as can be found in any home and better than in many homes. Practically all children old enough to know its meaning are members of the church, and an astonishingly large percentage are active Christian workers. Pastor Cranford is a mighty good man in a very important position. Our boys and girls love him and have confidence in him.

Our school facilities are as good as can be found in Mississippi. The elementary school is on the Orphanage grounds. It is supported by the state for eight months and by the Orphanage Board for one month. The elementary school operates under a special law and is under the control of the county superintendent of education of Hinds County. It is ranked as A grade by the elementary accrediting commission of Hinds County. The junior high school pupils attend the Central Junior and Senior High schools in Jackson without cost to the Home.

Our children are taught to work and to work intelligently. They do all the work in and about the building and on the farm, except such work as requires technical training and skill. We hope some day to have the facilities for giving proper training in important trades.

The Board has adopted regulations that will gradually eliminate from the Home children who have relatives able to support them when such relatives possess the character required in the proper rearing of children. We have also taken steps to eliminate boarding children from the Home. In my humble judgment, there is no good reason why the Orphanage should be made a boarding house for children in order that the mother or father of such children might work in some factory or store, especially when pathetically needy children must be refused admission each month because of lack of room.

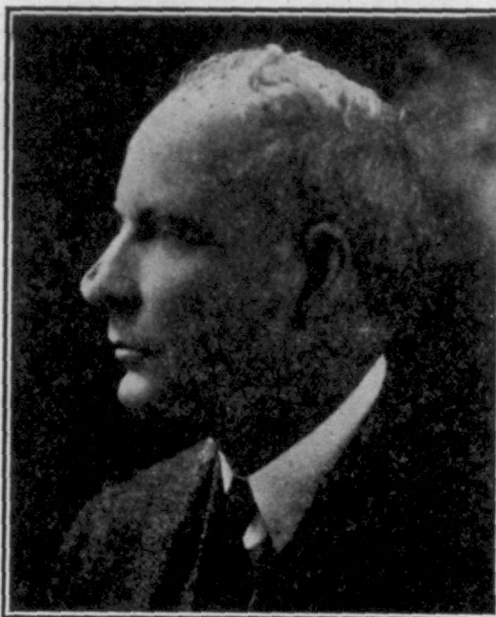
In conclusion, and in behalf of the Board of Trustees of the Orphanage, I want to express heartfelt appreciation to the Baptists of our state for their loyal support of the institution. Our children are being well cared for and our people are giving splendid support to the Home.

—W. N. Taylor, President Orphanage Board.

Dr. W. T. Lowrey brings a good report of the Commencement at Blue Mountain College. He says the people greatly enjoyed the sermon by Dr. W. H. Morgan, of Vicksburg, and the baccalaureate address by Dr. R. J. Bateman, of Memphis.

Students in the Practical Activities Department of the Baptist Bible Institute for the session of the past eight months report 1,156 professed conversion in their mission meetings, 3,907 people dealt with personally, 21,599 attending the services, 2,834 sermons and addresses, 26,453 gospels, Testaments and tracts given out. In the last three weeks there were 151 conversions.

PRESIDENT OF THE ORPHANAGE BOARD



Hon. W. N. Taylor, prominent educator and noted State Senator who is serving his second term as President of the Board of Trustees of The Mississippi Baptist Orphanage.

It was through Senator Taylor's influence as chairman of the Board of Trustees that the State Baptist Convention, at its meeting at Water Valley, passed a resolution authorizing the building of a new Home, upon the working out of a satisfactory plan for financing the same.

Senator Taylor as an educator for the past several years has been in contact with the youth of the State, and is very much interested in boys and girls, especially in helping provide opportunities for those who are so unfortunate as not to have them. As a State Senator he has sponsored many measures for the betterment of opportunities for boys and girls. He is very much interested in the Orphanage work, having devoted much time and attention to it, and having visited several of the best Homes, last summer, in order to inform himself of the best ideas in the operation of such institutions.

—BR—

OUR PROGRAM FOR OUR CHILDREN

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Immediately upon assuming the responsibility for the Orphanage work, at the suggestion of the Board of Trustees, and with the hearty and sincere cooperation of every member of the Board, we launched a child welfare program for the children of our Home. Of course, every administration has had its program but our interpretation of the work was to be along three lines—the spiritual, mental and physical welfare of this fine group of future American citizens, whom we have assumed the responsibility of giving a chance in life.

Towards carrying out the first part of our program—that of the spiritual welfare: our children may now attend a Standard Sunday School, with well trained excellent teachers; they have every privilege of an excellent B. Y. P. U. organization with excellent directors; they have regular prayer services and attend church services regularly; almost all of them read their Bible and say their prayers daily; between 90 and 100 of them have united with the church on profession of faith within the last year; and a religious spirit pervades the atmosphere of the Home. This program could not be carried out were it not for the loyal, unselfish and sacrificial cooperation and assistance of a great many people. Some of whom are Rev. and Mrs. R. B. Patterson, Rev. Jim Metts, Rev. and Mrs. Jack Cranford, who are untiring in their efforts, Mrs. R. F. Montgomery, Mr. Lowe, and the excellent group of Sunday School teachers, as well as, the employees of the Home, especially Mr. E. F. Graeser.

In the second part of the program, that of the mental welfare, we are undertaking to keep the children happy and contented, and to develop their abilities. Each member of the staff of the Orphanage is making an effort to be a substitute

father or mother to take the places of the ones. No one is kept on the staff who does not make an effort to interpret the problems and conduct of the children by the same standards and in the same way he would interpret the problems of his own children, and to mete out justice and corrections in the same manner. When a child is sick he gets the same attention and in such cases I think the same love and affection would get from his own parents.

We also undertake to provide a high type of recreation and instructive entertainment for our children. Mississippi College permits our children to see their athletic contests free, also Mississippi College has been very generous to us in this respect. The people in charge of the auditorium permit us to attend music concerts, such as Sousa's Band, plays given by Shakespearean actors and basketball games. The theaters in Jackson have been very generous in permitting us to see the better type of shows that are on the schedule. The State Fair Association treats us with admission to all the games. Several of our friends in Jackson make it possible for several of our girls to go on a camp each summer. The Elks Club, Shrine Club, and Mr. and Mrs. Dreyfus each give our children a picnic during the summer. Our children frequently have B. Y. P. U. socials with invited guests from outside the Home. Under the supervision of Mr. F. M. Coleman, the Orphanage school below the seventh grade is class "A", above the seventh grade the city of Jackson provide us with an excellent educational opportunities. It is our hope that we can soon have an excellent vocational program put into effect so that all of our children will be well equipped to go out into life and do their part as intelligent citizens.

The third phase of our program is that of the physical welfare. We may divide this into three types of work. The first of which is that of looking after and caring for sickness and injuries. Each case of illness and each injury, regardless of how minor, gets attention. In case of even rather slight sickness our institutional physician is summoned, who always responds immediately and cheerfully, even at the neglect of his regular practice. Our employees give our children the same attention they would give their own children whether the child is sick in the Home or in the Hospital. All injuries are immediately examined and treated, and even the most minor one is treated every day. In the treatment of our sick and injured children the Baptist Hospital with its excellent staff is at our disposal and every member of the staff seems to be as anxious and as much concerned with our children as they could possibly be with anyone. Besides Dr. Garrison, many of those who have come to our rescue in time of emergency to help one of our children are: the late Dr. Galloway, Dr. Hagaman, X-Ray and Laboratory specialists of the Hospital, and in fact the whole staff are always ready and willing to give help to any of our little folks when they need it.

Another type of work is corrective and curative—this includes correction of teeth, eyes, ears, etc. At one time during the past winter every child in the Home had a dental certificate and every child needing glasses was properly fitted. All diseased tonsils, and such other defects are being constantly corrected as such defects develop. Within the last year, more than 50 children have been treated for hook worm. In the performance of this tremendous task we have had the whole hearted and sacrificial assistance of Dr. Robbin Harris, Drs. E. A. May and Carl Odom, Dr. Hall and others. Drs. Harris and May have been especially active in helping us bring these children up to a fine state of physical perfection. Of course, Dr. Garrison has cooperated whole heartedly in this type of work. Another big task in this type of work is to keep the children free from parasites and skin diseases. This is a big job in any institution. However, in our Home now we have none of either, and when we have a suspicion that a case exists strict measures are resorted to, in order to eliminate same. (Of course by parasites and skin

Continued on page 6

Housetop and Inner Chamber

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provide a high type entertainment for ge permits our ntests free, also y generous to a charge of the ad music concerts, n by Shakespeare es. The theaters neros in permit of shows that the Association treats mes. Several of possible for seven each summer. T and Mr. and Mrs. ren a picnic dur frequently have B. guests from out division of Mr. F. school below the e the seventh grad as with an excell t is our hope that ent vocational p all of our childr out into life and ens.

Dr. C. S. Henderson of Greenville is assisting in a revival meeting in Atlanta, and is among friends.

College Ave. Church in Ft. Worth has called M. Jackson of Albuquerque, N. M., to succeed C. V. Edwards as pastor.

The first meeting of the new Promotion Committee of the Southern Baptist Convention will be held in Nashville, Tenn., on July 8.

Rev. and Mrs. J. B. Quin of Prentiss announce the marriage of their daughter Vivian Dobbs to Mr. Frank M. Kelly. Every blessing on them.

Dr. E. D. Solomon of Shreveport was visiting friends in Jackson last week. He preached for Pastor H. M. King at Calvary Church Sunday night.

The editor was not responsible for what was said about The Baptist Record on page one last week, and didn't know it was there till the paper was printed.

Roger Babson says we are moving out of the period of financial depression, and that "four months from now everything will be in the atmosphere of recovery".

President Hoover is reported as saying that the world is spending today 70 per cent more on armaments than in 1914. The war to end war is yet to be fought, and with different weapons.

The first Bible to cross the ocean in an airship was in Dirigible R-34 in 1919, the Bible furnished by the New York Bible Society. Recently this society has furnished Bibles to the navy on 400 flyers in the armada.

It is said that on the last night of a recent revival meeting in Coliseum Church, New Orleans, there were people present representing 87 different varieties of religious belief. Good mission territory for Baptists.

It is said that while the population of the United States has increased 58 per cent in the past thirty years, the number of young people attending high school has increased 517 per cent; and the number attending college has increased 417 per cent.

A log church house was recently built at Hardin, Montana, by men who contributed their labor, preparing the logs and hauling them on trucks for 35 miles. By this means they built a \$25,000 church for \$5,000. This sounds like the good old days of 100 years ago.

Miss Virginia Reaves, a student in Blue Mountain College, has been awarded first place among contestants in Mississippi, for the prize offered by Mr. Frank H. Leavell for the best essay written by a Baptist student in any college in Mississippi on the subject, Foreign Missions, The Present Crisis And A Future Program.

We are giving our subscribers the benefit of an opportunity to get a \$5.00 copy of Bunyan's Pilgrims Progress for \$1.00. Send in your renewal at \$2.00 and add \$1.00 for the book, which will be sent you post paid. This is no money in our pocket, but a mighty good opportunity for you.

A committee will report to the Northern Presbyterian General Assembly on Ministerial Unrest. We had supposed Presbyterians were more free from this trouble than most of us. This committee is of the opinion that but little of the unrest is due to lack of financial support, or to theological controversies. The chief causes suggested are, building programs, deficits blamed on pastors, bad financial methods, antagonistic groups in the congregation, a dictating family, and individual trouble makers.

Mrs. W. J. Mahoney of Bayonne, N. J., passed away recently. Her husband was pastor in Mississippi several years ago, at Vicksburg, Oxford, and Gulfport.

Mrs. R. E. Pettigrew, one of our missionaries in Brazil, went to her heavenly home recently. May our Father comfort her desolate husband and children.

S. S. Bussell, for some years in New Mexico, becomes mission secretary of the Arizona churches which cooperate with the Southern Baptist Convention. He also has charge of the Sunday School and B. Y. P. U. Departments.

Send us two new subscriptions to The Baptist Record and \$4.00, and we will send you free and post-paid a handsomely illustrated cloth bound copy of Pilgrims Progress, the best book in the world outside of the Bible.

Some man writing in "Time", in utter ignorance of the way the federal constitution may be amended, advises that Congress shall pass a law providing for a national referendum on the Eighteenth Amendment, and then enact into law the majority vote in the referendum. The constitution provides the method for changes in that instrument.

The supreme court of the United States upheld the decision of a lower court requiring any foreigner wishing to become a citizen to take oath to fight in the army in case of war. This decision was given by a majority of five to four. So the ladies who wish to become citizens must be willing to fight. But if you are already a citizen your conscientious objections will be honored. So it's "Sally, get your gun".

There could not be a more destructive doctrine or theory than the one announced, according to the daily press last week by the Governor of Mississippi. When asked what he would do in case a man now much in the public eye should be sentenced for contempt of the court, he is said to have replied that he would do as he had always done, take care of his friends. If this is a correct report, then we have a Governor who is in line with anarchists, for if ones first duty is to take care of his friends at the expense of justice and in mockery of the courts we are headed for chaos. We are not charging that the Governor made such an announcement, but his reputation for issuing pardons to people before conviction lays him open to being so understood.

The Northern Baptist Convention has had a committee on "Money Raising Methods" working for a year, which will report this week to the Convention in Kansas City. They note a situation common to all religious bodies of a falling off in mission gifts and an increase in local support. They express the opinion that gifts secured by special solicitation have not interfered with gifts to the unified budget. It seems their schools and colleges have fared well in gifts. The committee believes that gifts have fallen off because of the falling off in publicity by the various interests. The people are not being educated as to needs and conditions. The committee believes that Baptist institutions have lost a good opportunity to secure gifts from people of ability apart from their church contributions; and that outside causes, not Baptist, have come in and gotten this money which Baptist institutions ought to have gotten. They propose hereafter a maximum budget and a minimum budget for each participating object. The minimum to be about what they have been receiving and the maximum 25 per cent more. They propose that each participating organization be permitted to solicit special gifts; and that an equalization fund of \$150,000 be procured to be given to objects which do not secure enough for their needs.

NOTES AND COMMENTS CONCERNING THE ORPHANAGE

The ladies of the W. M. U. of the First Baptist Church of Greenwood provide clothing for several of our larger girls. In addition to this the Sunday School sends a regular monthly contribution to the Home. This contribution averages considerably above \$25.00 per month. There are several other Sunday Schools that make a regular monthly contribution.

The Orphanage is anxious to have a representative in each church. The duty of this representative will be to distribute literature sent her and to pass on any information regarding the Orphanage work that may be given her. We are asking that the pastor, Sunday School Superintendent, W. M. U. Presidents and B. Y. P. U. Director agree on a representative, and send us the name of the representative. We ask that this be done at an early date.

We have heard considerable discussion for a new institution for the Insane. We are all familiar with the fact that a new five million dollar plant is being erected for these unfortunates, many of whom cannot be restored as regular members of society. But the fact remains that the plant for this institution is a better plant than that we are providing for the boys and girls of our Home.

Rev. Fred Long, of the International Sunday School Board, spoke to the children one evening lately. His message was inspiring and interesting, and was well received by the children. Rev. and Mrs. Long were guests of Mr. and Mrs. O. C. Miller.

Mr. and Mrs. W. E. Thompson, former superintendents of the Orphanage, made a return visit lately.

DISCIPLINARY METHODS IN THE ORPHANAGE

"How do you punish the children?"—is a question very frequently asked. We have various ways, such as putting them in closets, sending them to bed on Sunday afternoons, putting girls clothing on boys, etc., but the most general method is that of depriving the offending child of privileges, or of things he likes to do. The larger children are punished by "camping", which means that the child must stay in a restricted part of the campus, and cannot leave it except to go to churches, and all privileges are taken from it. Corporal punishment is sometimes resorted to by an employee by special consent of the superintendent. The idea being the punishment is to correct the fault, and not to demand "an eye for an eye". We have frequent conferences and talk the matter over with the children, and appeal to the best in them. In other words, we believe we can teach good behavior into children, better than we can knock it into them. Does it work? Well, we do not believe there is a better behaved group of children in Mississippi than the children of our Home.

—O. C. M.

It is not enough to rejoice that the people of Spain have been given religious freedom in the new republic. Let us pray God to bless the faithful messengers who carry them the gospel. Let us press the advantage thus given. Everybody can do this and help the cause.

"Uncle Tom's Mansion" is a new novel depicting present day conditions in law violation and law enforcement, which will be widely read with interest and profit. It is evidently written by one experienced in observing and in writing. It is true to the facts especially in many cities and is reported in a way to hold the attention from start to finish. It is a story of rich law violators, officials corrupt and faithful, and shows the part taken in the fight by some churches and preachers. You see all sides of the question. The author is Wm. G. Burleigh; publishers, Erdmans Pub. Co. of Grand Rapids; price \$1.75.

Editorials

THE FIFTH SEAL OPENED

"And when he opened the fifth seal, I saw underneath the altar the souls of them that had been slain for the word of God, and for the testimony which they held; and they cried with a great voice, saying, 'How long, O Master, the holy and true, dost thou not judge and avenge our blood on them that dwell on the earth?' And there was given them to each one a white robe; and it was said unto them, that they should rest yet for a little time, until their fellow-servants also and their brethren, who should be killed even as they were, should have fulfilled their course."

In this paragraph we have a dramatic description of the Delayed Judgments of God. This is a mystery which has always puzzled thoughtful people, still does today and will to the end of time. Why is it that judgment is not always and immediately visited upon wrongdoers? Why is it that good people, innocent people, suffer at the hands of the wicked and the wicked seem to go unpunished?

David was deeply troubled about this same thing. It was a problem which for long was too much for him. You may read his experience in the Seventy-third Psalm. He said that thinking on it had made his steps well nigh slip and his feet were almost gone. He was in the same danger that threatens people today who question the justice of God and come almost to the point of denying his existence. The prosperity of the wicked and the sufferings of the righteous very nearly upset his whole ideas of religion and his outlook on life. He was thinking, "Surely in vain have I cleansed my heart and washed my hands in innocence". What is the good of trying to live right and serve God? Fortunately David was saved from going over the precipice of unbelief into the chaos and maelstrom of atheism or agnosticism. He did see the light later.

And today there are hearts amid the turbulence of grief that are threatened with despair. Some have leaped off the precipice of suicide into despair. And some sit in sorrow of soul, inquiring, "Why O why is this?" And "How long O Master, holy and true?" When a faithful public officer is killed by bootleggers and the guilty are often not apprehended; or when murderers and rum-runners are turned loose by being pardoned to begin again a criminal career; then people are in danger of throwing up their hands and doubting if it is worth while to carry on. But God is in his heavens, though all is not yet right with the world.

God is taking notice. These things do not escape him. They were foretold in this very prophecy of the opening of the fifth seal. God is not asleep. His plan comprehends all this. He will bring every thought into judgment. He is not taken unawares.

Another thing worthy of keeping in mind here is the reverence and faith with which these souls of the martyrs make their complaint. They had suffered death for Christ's sake. They had been faithful to the last limit. They were true to Him. And now they still believe in God's justice and righteousness. They cannot understand the delay. They are in the dark as to how long this delay will continue, but they still believe that justice will come. It is only a question of time. They look to God and the future. They make their complaint to Him and not to the critical ears of people who might be misled.

Notice their manner of address to Him. They call him Master; the word is "despot", that is one with absolute authority. They do not believe he has lost control, or gone off and left them, or turned the world over to the devil. They still look to Him and call upon Him as Lord of all. Notice the adjectives used also: "The holy and true". The definite article indicates that He is the only one in all the universe to whom these words can apply. He is "the holy and true". These souls may not understand but they do not question the holiness of God. Con-

ditions may seem to contradict all the promises of God, but they still know Him to be true.

"Though dark the way

We'll sing and pray

Some time, some time, we'll understand".

These souls were not asking for vengeance on personal enemies. They were pleading for the establishment and exercise of justice and vindication of righteousness. They wanted that the ways of God should be justified in the eyes of the world.

The reply made to them was to be given a white robe and be told to wait till the roll of martyrs was complete. The white robe was God's manifestation of approval of their lives and their work. They are to know that God is pleased with what they have done, and the delay is not because of any failure of their mission. They are to wait the fulfillment of God's purpose. To visit wrath prematurely would thwart the purpose of God. More people are to be perfected through suffering. And if wrong doing should always be immediately punished and virtue immediately rewarded, people would be influenced rather by fear and by rewards than by the love of righteousness and truth. The highest type of virtue is not developed by these lower motives, but by unselfish and sacrificial devotion to truth and righteousness. If it were not so all goodness would be forced and mechanical. "But if ye should suffer for righteousness' sake, blessed are ye". . . . "If ye are reproached for the name of Christ, blessed are ye, because the spirit of glory and the Spirit of God resteth upon you. If any man suffer as a Christian, let him glorify God in this name".

—BR—

SPECIAL DAYS AND SPECIAL OBJECTS

The Southern Baptist Convention and the State Convention have both alike made provision for special days which are observed by the Sunday Schools (sometimes by the churches), and by the Women's Organizations, for the purpose of presenting to the people information about particular departments of the cooperative mission work, and to secure additional contributions to these specific objects on these days. We have sometimes been in doubt as to whether the Conventions made a virtue of necessity in permitted what they could not avoid; or whether they were in full harmony with those who desired special days and special offerings, and sought to cooperate with them to the fullest measure.

Anyway we are going on the theory that it was done in good faith and with hearty accord; and that it is our opportunity and our duty to make good use of these special days to the glory of God and the advancement of His kingdom. Certainly in the hands of some these days have been a Godsend to the causes that have been presented, and we believe indirectly to the whole cause of which they are a part. For example the Lottie Moon offering made by the women for foreign missions in December was in Mississippi over \$9,000, and throughout the South over \$189,000. The result of special Home Mission Day in Mississippi in March was over \$7,000, throughout the South, over \$90,000. This shows that the plan works. The W. M. U. of Mississippi is now planning to raise \$10,000 on special State Mission Day in September, and they will do it.

These days do not seem to have hurt the denominational program. Indeed our cooperative work would be in a bad way but for them. It is well known that a majority of our churches have never yet been heart and soul lined up with the cooperative program. We do not take seriously at all the reason given by many that the people do not like the ratio of distribution, or the objects included in it. Anybody can give anything he wishes and in any proportion he wishes. Nobody is hindering him from dividing his money in any way he desires. He is simply not giving because his heart has never been touched and he is not being touched because he cannot take in the whole program at one gulp.

Or to change the figure it takes a sharp point to penetrate his skin, the sharp point of one interest at a time. You can't puncture him with a clap-board. It takes a pitchfork or a gimlet.

Or to change the figure again his hand is small to grasp the whole, he must take it by piece. A little child finds difficulty in stringing up a toy balloon unless it has a handle to it.

There are those who still believe the cooperative program and the budget must be supported by specific appeals. And there is probably no church that has reached a hundred per cent of its membership with its budget. But all this there is a joy in doing the unusual, the thing over and above. This will appeal to the best developed members in our churches. They must not be bound down as slaves to rules and routine. Where the Spirit of the Lord is there is liberty.

Now these special days give the opportunity for approach to all the people with a specific individual appeal. A "movie" will every now and then give you a "close up" of some important character in the play. And we need the "close up" in our cooperative work. The individual appeal that the general does not. Let's make use of it. It is not enough to assent merely to this. It is no virtue to complain of the cooperative program as a whole. If that is all accomplishing all that is needed, then let's make use of the special days for special objects. This is our chance. It is little short of insincerity we complain about the program and then nothing for anything included in the program.

For example: In September there will be special State Mission Day. It is not too early to begin preparing for it. Or if that seems too far off here is Orphanage Day which comes on the seventh day of June. Everybody knows that the Orphanage cannot be supported on what it gets from the cooperative program. Just give your people a chance to say what they want to do for the orphans on that day. Unfortunately not all the people read The Baptist Record. They would be better Christians if they did. And the work would be better off. But you let them know about this day. And let everybody have a chance. The man or woman or child who would not give something to this cause has denied the faith and is worse than an infidel.

—BR—

Dr. J. W. Gaines declines the post as president of Georgetown College in Kentucky, and will remain at the head of Bethel Female College at Hopkinsville.

—BR—

Dr. J. W. Mayfield is assisting in a meeting at Monticello. The congregations are fine and the Spirit's presence is manifest in every service. On Sunday there were fifteen additions to the church. The work goes on.

—BR—

The pulpit of First Church, Greenville, was filled on last Sunday morning by Dr. J. G. Chastain, at night by Mr. Albert Favre. A man and his wife were received for baptism at the morning service.

—BR—

Dr. W. W. Hamilton is assisting in a meeting at First Church, Cullman, Ala. After the meeting of the Executive Committee of the Southern Baptist Convention, June 10, he will go to Raleighville, N. C., to assist Pastor T. L. Sasser in a meeting.

—BR—

Southern Presbyterians in General Assembly this week decided to withdraw from participation in the Federal Council of Churches, apparently on the grounds of dissatisfaction with the Council's attitude toward birth control. It will be remembered that recently officials of the Council (a majority of them) appeared to favor birth control. Northern Presbyterians declined to discuss the issue.

—BR—

Professor E. O. Sellers of the Baptist Bible Institute filled the pulpit of Dr. H. W. Virginia in Chicago on a recent Sunday. He says this pastor is doing a wonderful work in that great city of sin and opportunity. Prof. Sellers was visiting his 80 year old mother and other relatives. He is kept busy; yesterday judging a choir contest at Biloxi, today preaching and singing in a meeting at Bogalusa and tomorrow ready for other engagements.

DEVOTIONAL

again his hand is upon him, he must take it. He finds difficulty in passing it has a hand upon him. He cannot believe the comfort must be sought. And there is a reached a hundred with its budget. Being the unusual, this will appeal to in our churches. as slaves to rules of the Lord is there. give the opportunity with a specific "movie" will every up of some importance. we need the "k. The individual does not. Let's to assent merely complain of the whole. If that is needed, then let's special objects. short of insincerity program and then led in the program there will be is not too early if that seems Day which comes everybody knows supported on what program. Just what they want day. Unfortunately Baptist Record. they did. And But you let everybody have or child who would cause has denied fidel.

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the Baptist Bible H. W. Virginia. He says this k in that great of. Sellers was and other reladay judging a ching and singtomorrow ready

SUNDAY SCHOOL ATTENDANCE
MAY 31, 1931

Jackson, First Church.....	696
Jackson, Calvary Church.....	834
Jackson, Griffith Memorial Church.....	475
Jackson, Davis Memorial Church.....	364
Jackson, Parkway Church.....	210
Jackson, Northside Church.....	55
Meridian, First Church.....	647
Offering \$44.96	
Greenville, First Church.....	346
Offering \$20.88	
Laurel, First Church.....	555
Laurel, West Laurel Church.....	441
Laurel, Second Avenue Church.....	315
Laurel, Wausau Church.....	66
Hattiesburg, Fifth Avenue Church.....	287
Offering \$114.83	
McComb, First Church.....	539
Offering \$20.49	

Good preparation has been made for the revival at Grace Memorial Church, Gulfport, which begins Sunday, June 7. Remember them. At the First Church the people have prepared a beautiful brick residence for the pastor, Dr. B. L. Davis. Last Sunday the County B. Y. P. U. met at Handsboro.

All that is in this week's Record said about the Orphans' Home and its needs will come to naught unless our people on next Sunday make a worthy offering to take care of these children who are dependent on us. "If a brother or sister be naked and in lack of daily food, and one of you say unto them, Go in peace, be ye warmed and filled; and yet ye give them not the things needful to the body; what doth it profit?" "Let us not love in word, neither with the tongue; but in deed and truth. Hereby shall we know that we are of the truth and shall assure our heart before him. But whoso hath the world's goods, and beholdeth his brother in need, and shutteth up his compassion from him, how doth the love of God abide in him?"

Convention Board Department

R. B. GUNTER, Corresponding Secretary

ASSOCIATIONAL MEETINGS

Association	Time	Place
Lafayette Co.—Sept. 8		Shiloh Church
Grenada Co.—Sept. 9		Mt. Paran Church
Tippah Co.—Sept. 9		Fellowship Church
Benton Co.—Sept. 9-10		Ashland Church
Marshall Co.—Sept. 9-10		Holly Spgs. Church
Noxubee Co.—Sept. 9-10		Gholson Church
Yalobusha Co.—Sept. 9-10		Hopewell Ch., 7 mi. So. Water Valley
Lee Co.—Sept. 10		Plantersville, on Frisco R.R., 7 mi. E. Tupelo
Alcorn Co.—Sept. 10-11		Tishomingo Chapel Ch.
Calhoun Co.—Sept. 15		Bentley Ch., 9 mi. S. Vardaman
Lauderdale Co.—Sept. 16		Hebron Church
Coldwater—Sept. 16-17		Olive Branch Church
Oktibbeha Co.—Sept. 17-18		Pleasant Ridge Ch.
Pontotoc Co.—Sept. 17-18		Toccopola Church
Sunflower Co.—Sept. 17-18		Roundaway Ch.
Lebanon—Sept. 22-23		Hickory Grove Ch., Forrest Co.
Jasper Co.—Sept. 23		Lake Como Church
Pearl River Co.—Sept. 24-25		Poplarville Ch.
Tate Co.—Sept. 24-25		Hickory Grove Ch.
Madison Co.—Sept. 29		Good Hope Ch., 12 mi. E. Pickens
Rankin Co.—Sept. 30		Concord Church
Zion—Sept. 30-Oct. 1		Montevista Church
Choctaw Co.—Oct. 1		Bethany Church
Bolivar Co.—Oct. 1		Merigold Church
Franklin Co.—Oct. 1-2		Hopewell Church
Tallahatchie Co.—Oct. 1-2		Philipp Church
Kemper Co.—Oct. 2-3		Corinth Ch., 18 mi from DeKalb in S.W. part Co.

Liberty—Oct. 3

Carroll Co.—Oct. 6	
Copiah Co.—Oct. 6-7	
Jones Co.—Oct. 6-7	
Tishomingo—Oct. 6-7	
Union—Oct. 7	
Pike Co.—Oct. 7-8	
Scott Co.—Oct. 7-8	
Winston Co.—Oct. 8	
Yazoo Co.—Oct. 8	
Holmes Co.—Oct. 8-9	
George Co.—Oct. 8-9	
Marion Co.—Oct. 8-9	
Mississippi—Oct. 8-9	
Kosciusko—Oct. 9-10	
Deer Creek—Oct. 13	
Panola Co.—Oct. 13	
Leflore Co.—Oct. 14-15	
Lincoln Co.—Oct. 15-16-17	
Leake Co.—Oct. 16	
Walthall Co.—Oct. 17	
Simpson Co.—Oct. 20-21	
Newton Co.—Oct. 21-22	
Riverside—Oct. 22-23	
Jeff Davis Co.—Oct. 23	
Hinds-Warren	
Harrison—Chickasaw Co.—Clay Co.—Clarke Co.—Columbus—Covington Co.—Greene Co.—Itawamba Co.—Jackson Co.—Lawrence Co.—Monroe Co.—Montgomery Co.—Mt. Pisgah—Neshoba Co.—New Choctaw—Oktibbeha—Perry Co.—Prentiss Co.—Smith Co.—Union Co.—Wayne Co.—Webster Co.	

Pleasant Grove Ch., 8 mi. N.E. Quitman	
N. Carrollton Church	
Georgetown Church	
Moselle Church	
Iuka Church	
Pattison Church	
Tangipahoa Ch., 6 W. Summit	
Hopewell Ch., Forest, Miss.	
Calvary Church	
Bentonia Church	
Beulah Church	
Agricola Church	
Edna Church	
Robinson Ch.	
Carson Ridge	
Leland Church	
Union Ch., 6 mi. E. Sardis on I.C. RR.	
Morgan City Ch.	
Calvary Ch.	
Walnut Grove Ch.	
Centerville Ch.	
Bethlehem Ch.	
Rock Branch Ch., Union, Miss.	
Marks First Ch.	
Ebenezer Ch.	
Antioch Ch.	

DENOMINATIONAL PARASITES

W. A. Sullivan, D.D.

Three specimens now under observation are three professors in one of our Mississippi Baptist colleges. (Names will be given if necessary.) It is said that they seldom, if ever attend prayer-meeting, Sunday School, or the preaching service. Apparently they are interested in Christian education insofar only as the college is an institution from which they draw pay.

Now inasmuch as those professors are members of the faculty of a denominational college, the main and perhaps the sole reason for the maintenance of which is to promulgate Christian ideals and Christian education, it is but reasonable to expect them to give cordial, sympathetic cooperation to the services and program of the church in the college community. Some of us do not want our children taught in a denominational college by professors whose example does not encourage loyalty to our churches.

Certainly those professors, in common with all other free men everywhere, have a civil right never to attend any sort of religious service at all. But it is just as certain that they have no moral right to hold a professorship in a denominational college and ignore the church services in a college community. If they will not give their positive influence to encourage the religious life of the college by actively supporting the program of the college church, as a matter of common honesty they ought to resign. Otherwise the college President ought to demand their resignations. As a final resort the Board of Trustees should do its duty, which is obvious.

Send us \$2.00 for your renewal and another \$1.00 and we will send you a handsome copy of Bunyan's Pilgrims Progress. Or get two new subscribers and send us the \$4.00 and the book will be sent you free and post paid. You have never seen a better premium offer than this.

ORDINATION

Dr. R. A. Thornton, formerly a minister in the Methodist Protestant Church, united with Calvary Baptist Church, having followed his Lord in baptism. Calvary Baptist Church called a presbytery to examine him as to his experience and doctrine. After careful examination the presbytery was unanimous for his ordination to the Baptist ministry.

Brother Thornton has had splendid training. He is a fine preacher, deeply spiritual. Any church needing his services will do well to have him come before them or any church wanting someone to hold a meeting, Brother Thornton has rare evangelistic gifts.

GERMAN DOCTORS ON BEER

(The following resolutions were adopted by the German Association of Neurologists and Psychiatrists at their recent meeting in Prague. It is translated from the German by Dr. Ernst Springer of Prague, Czechoslovakia.—Editor.)

"The German Association of Neurologists and Psychiatrists is bound to consider any claim that beer is healthful by virtue of the calories contained therein as an attempt to mislead the people. Because of the high percentage of alcohol, beer can by no means be regarded as a true article of food, or even harmless. It is hereby affirmed that alcohol has a deleterious effect upon several tissues of the human body. These effects are especially harmful to the nervous system, even if only a part of the daily food supply is taken in the form of beer.

"The association feels duty bound to declare that the custom of drinking and the advertising of the many different kinds of beer are a great menace to the health of the population. The drinking of liquor, and also of beer even in such quantities not ordinarily considered intoxicating, lessens the personal resistance to all kinds of disease, shortens life, and produces crime and accidents."—Ex.

DR. MARTIN BECOMES EDUCATION SECRETARY

We are just in receipt of a letter from Dr. H. L. Martin, stating that he has accepted the position of Executive Secretary of the Education Commission, effective July 1st next, and you will doubtless wish to announce the fact through the columns of the Record.

You will recall that Dr. Martin was elected to this position by the Commission at its meeting April 3rd last. He took the matter under consideration and reported to the Commission at its meeting on the 21st instant. He then outlined what he felt should be the program to be inaugurated and fostered by the Commission. The Commission endorsed the program as thus outlined and we shall leave it to him to present his program in his own way through the Record and otherwise to the brotherhood.

Dr. Martin felt constrained to accept this work at considerable financial sacrifice, after the most earnest prayer, joined in by members of the Commission, for the Master's guidance and leadership. His uppermost thought is how best to serve his Lord, and in this new task, he deserves the continued, prevailing prayers and cooperation of our people, one and all.

Mississippi Baptists are confronted with a great crisis. We need to follow the example set by the Master. Prayer, prolonged prayer was His preparation for His greatest tasks. Protracted prayer meetings in every church, so far as possible, should usher in our campaign. Prayer is our biggest gun, and a month or six weeks of prayer preparation in our churches and in our closets will strengthen and equip us for victory.

Christian education as fostered by our denomination is essential to the best interest of missions, state, home and foreign. Friends of Christian education are among the best friends of missions, strictly speaking, state, home and foreign. Our denominational colleges are missionary in spirit and purpose, and they are ours and it is our duty to have them more and more magnify this spirit and purpose.

Let us not be wholly discouraged by the suggestion that gifts intended for missions have been diverted to other purposes. We all believe in missions and that all of our missionary enterprises should prosper. The trouble arises, not so much from diversion of funds to other purposes, but from the general decline and falling off in gifts from our people. The figures will probably show, in the face of all this, that more was given by our people to missions proper during the last ten years than for any like period in the history of Mississippi Baptists. Our needs have grown rapidly. The times are hard, exceedingly hard, but if those of our people who are still able to respond can be prevailed upon to respond with so much as a fraction of God's tithe, we shall have all the funds needed for missions and all other denominational enterprises.

The trouble is that we have left God out of the account and He has withheld His blessings and we are dried up. We are experiencing what the Children of Israel experienced over and over again. When they stood with God and for God, they succeeded, and when they turned from God, they failed and suffered the consequences.

The remedy is at hand, if we will but apply it. "Return unto me and I will return unto you, saith the Lord of Hosts." . . . Draw nigh to God, and He will draw nigh to you.

We will find God with all of His blessings and bounties just where we left Him. Let us all pray together for God's guidance and strength and for the wisdom and courage to return to and rely on Him, and He will lead us to victory in our every field of operation.

Sincerely your friend,

—S. E. Travis.

Broadway Church of Ft. Worth, whose pastor, Dr. Forrest Smith, recently passed away, has called Dr. W. R. White to succeed him. At our last information Dr. White had not indicated his decision. He is at present Mission Secretary in Texas.

Continued from page 2

diseases we refer to lice, and itch, but these are not tolerated in our Home.)

And still another type of work is that of supervision of the health of the children which includes supervision of their dress, brushing of their teeth, personal cleanliness, and diet. For personal cleanliness each child is given a bath each day, each child brushes his teeth at least twice each day, under the supervision of the matron. Each house matron is responsible for supervising the dress of the children in her charge. We undertake to give the children such a diet as will keep them healthy and strong. Under-nourished children are given special diets and special body building elements as cod liver oil, and yeast. At the present there are only about five children in the Home who are below normal physically, and these are being carefully looked after, and their disability seems to be chronic or natural. Mrs. P. G. Griffin, dietitian of Clarke College for eight years, and Mrs. Martha Durham, dietitian of the Charity Hospital at Jackson for two years, have charge of feeding our children, by and with advice of Dr. Garrison, and the superintendent. We owe much to Dr. Garrison for his advice and help, in this type of work.

All our Baptist brethren can well see from the above that this is a great and important program. Many people have helped us with the program . . . whom we have not referred in the above. We want to sincerely thank them and to assure them and all others who help make our Home possible that we highly appreciate their assistance and cooperation and trust that they may continue to help us in this God given task of properly caring for our unfortunate, dependent, and orphan children. May the Lord bless you all.

—O. C. Miller, Supt.

THE SPIRIT OF THE BAPTIST HOSPITAL

From the Orphanage just Over the Way, a little girl was brought into the Hospital for treatment.

As the nurse and the physician were obtaining the proper information regarding the case, it was discovered she carried the same name as this doctor. Further questioning told of the loss by death of both father and mother. A brother aged eleven was with her in the Orphans' Home. No other relative was known.

Quietly taking a note book from his pocket the Doctor wrote something on a fly leaf and handed to the attendant.

"Take this to any merchant in town and buy a full outfit of clothing for this boy. Fit him up well. And do not forget to add a ball and bat. Have the statement sent to me."

Doubtless thoughts of his own young Son had much to do with the expression of generosity on the part of this physician. But when one wanted to commend his action later he dismissed the subject with his accustomed genial smile as he said, "Oh, that was not my money. It belonged to the Lord. He keeps a box in our home for His funds, and He tells us when and where He wishes it spent."

The Spirit of the Baptist Hospital often finds expression in instances like this. We are grateful for such an Institution.

—M. M. Lackey.

You will notice in The Baptist Record now the announcements of our colleges, Blue Mountain, Mississippi Woman's College and Hillman College. They have something good to tell and they want you to know what they are doing. Mississippi Baptists have every reason to be grateful for the kind of work these schools are doing, and for the stream of young women that goes out from them to bless our homes and schools and churches. May the number of girls be multiplied who get the benefit of their training. We do not know of any place where a more genuine Christian atmosphere may be found, nor better instruction given. Write to the presidents of these schools and tell them about all the girls you know who ought to go to college.

THE BIRMINGHAM CONVENTION AN ENCOURAGEMENT
L. R. Scarborough

My heart is happy over the spirit and achievements of the last Southern Convention. It is the following fine marks to its credit:

1. It showed Southern Baptists are in substantial and working fellowship and unity.

2. It revealed the fact that our people are not whipped nor are they yielding to a spirit of pessimism. A steady courage marked their sessions.

3. They showed they can change constitutions and plans of work without friction or faction.

4. They set up plans to stop debts and to pay debts.

5. They set their faces like flint to stand and put on a vigorous Southwide movement to establish in all the churches the cooperative program through the every-member canvass on the basis of Bible stewardship.

6. They did with deep conviction and set themselves to vigorously promote our causes. They appointed a great committee on promotion. This is the distinctive step of advance made by the Convention. It promises a better day for all the work and should be on a day of salvation for these causes.

7. The Convention seemed to reveal a Southwide sense of evangelism, a growing passion to men out of Christ. Here lies our hope. We cannot kill a great people so long as the missionary pulse beats strong through their veins.

CONCLUSION.—Our One Duty.—The duty of all Southern Baptists is to go strong on New Testament cooperation in the name and for the sake of Christ and lost souls. Let's go together to win for Him.

THE COOPERATIVE PROGRAM

In order to keep the record straight, and that there may not be any misunderstanding, I make this explanation: It is true (as Dr. Gunter said) that I admit that all the interests of the denomination are worthy and good; that is: "or at least, would be under the proper management." But in admitting this I do not concede that all the interests of the denomination "are in the sphere of the great commission."

Education and benevolence are good and worthy causes; and I would not intentionally do anything to hinder people from supporting them. But when it comes to the argument that our Lord in the great commission included secular education, hospitals, orphan homes, or anything else, except to go on the divine mission of preaching the gospel to the lost, baptizing the converts, and teaching them "to observe all things whatsoever I have commanded you": Then I must raise my voice in protest. Evangelism is the key note of the great commission. All other interests of the denomination are by-products, and should be always recognized as such.

—J. E. Heath.

A MODERN HAMLET SOLILOQUIZES

To pledge or not to pledge—that is the question. Whether 'tis nobler in a man

To take the gospel free and let another foot the bill,

Or sign a pledge and pay toward church expenses!

To give, to pay—aye, there's the rub, To Pay.

When on the free-pew plan, a man may have A sitting free and take the gospel, too,

As though he paid, and none be aught the wiser Save the Finance Committee, who—

Most honorable of men—can keep a secret! "To err is human," and human, too, to buy

At Cheapest rate. I'll take the gospel so! For others do the same—a common rule!

I'm wise, I'll wait, not work—I'll pray, not pay. And let the other fellow foot the bills,

And so I'll get the gospel free, you see.

—Bulletin of First Church, Los Angeles.

Twenty-eight were baptized into Boulevard Church, Memphis, by Pastor J. H. Wright (thirtieth year) at the conclusion of a meeting in which Dr. J. W. Gillon preached.

BUT PRAYER

By Mrs. W. Eugene Sallee

Some time previous to the Southern Baptist Convention in Birmingham the Home Secretary of the Foreign Mission Board sent out an article in all Southern Baptist papers entitled, "BUT PRAYER." It was a call to those who loved to pray and were going to attend the Convention to come apart each morning at 8 o'clock for the purpose of prayer for Foreign Missions. It was noted that Peter was in prison "But Prayer" was made for him. At least 250 came for prayer the first morning, and with a little guidance on the part of the leader, many fervent prayers were offered for the Foreign Mission work, for the missionaries, for the native Christians and for the people of the Southland. As we confessed our sins and those of our people, God seemed very near and every one realized He was in the midst. It was not difficult for the crowd to come the second and third mornings, because those who love the Lord are eager to go where prayer is wont to be made.

A suggestion grew out of these meetings which seemed to meet the approval of all present. It was that prayer groups be formed all over our Southern Baptist Convention territory to pray for Foreign Missions. There were four things noted:

First, "Where two of you are gathered in my name, there am I." Two may form a prayer group. Of course, the number may grow to ten or twenty.

Second, the prayer group promises to come together for prayer one hour each week, preferably, in a home.

Third, a few minutes will be spent in reading some portion of God's Word and in reading some articles from HOME AND FOREIGN FIELDS, or some missionary literature which will tell of God's workings in heathen lands, thus stimulating the faith of the prayer group. Thirty minutes of the time, at least, shall be spent in prayer.

Fourth, each group is requested to write a letter to Dr. W. Eugene Sallee, Foreign Mission Board, Richmond, Va., Box 1595, saying that they have formed a prayer group, thus we may ascertain how many are specifically uniting in prayer for Foreign Missions.

If Southern Baptists will pray for Foreign Missions, we shall see the iron bars behind which Southern Baptists now stand opened; we shall see our debts vanish as mist before the noonday sun; we shall see our church life quickened in every department of its work, and then history will some day record the fact that when Southern Baptists were nearly a million dollars in debt for their Foreign Mission work in 14 different countries; 125 young people called of God to the mission field and pleading as for life to be sent out, but were being detained at home; the missionaries on the field were breaking under burdens too heavy to be borne, and carelessness and indifference were facing them on every hand in the homeland, "BUT PRAYER" was made and prayer changed things.

May we not, therefore, urge all who read this article to organize prayer groups to pray for Foreign Missions?

—BR—

Miss Hester Seale, daughter of Dr. and Mrs. Ira B. Seale of Holly Springs, was given a scholarship in Baylor University because she had the highest average in the senior class at the Synodical College. She also received a medal for the best grades in the Bible Department, and has been on the honor roll all her student days.

—BR—

Pastor H. M. King, of Calvary Church, Jackson, is assisting brother C. J. Olander and the church at Brandon in a revival meeting. A meeting is also in progress at Pelahatchie in which Pastor Meadows is being assisted by Dr. H. L. Martin.

—BR—

Hon. E. W. Stevens, former president of the Southern Baptist Convention died at his home recently in Columbia, Mo.

SPIRITUAL STRAWS

By W. Eugene Sallee, Home Secretary, Foreign Mission Board, S. B. C.

—O—

Straws show which way the wind blows. There were many evidences of the presence of the Spirit of the Lord in our recent Convention. Others will write of these as they occurred on the floor of the Convention and as expressed in the united actions of the messengers to the Convention. The following spiritual straws show the direction of certain breezes at the recent Southern Baptist Convention.

I. The first thing that emerges is the deep sense of humiliation in the hearts of many messengers because of our failure to support worthily Christ's world-wide missionary program. Strong men and women broke down and wept for shame as they talked together over our common failure. "The sacrifices of God are a broken spirit. A broken and a contrite heart, O God, thou wilt not despise."

II. In the privacy of their room at one of the hotels several pastors met for fellowship. They had been together in the Seminary in other days. They loved and enjoyed one another. They laughed for joy and wept in sympathy as they shared their mutual experiences. The hour was late and they were about to separate when one of the number suggested that they have prayer together. The request touched a responsive chord in every heart and together they turned to the Lord in prayer. And such a prayer-meeting! One after another poured out his heart cry to God. They prayed late into the night. Manifestly the Spirit of the Lord was seeking a medium of expression.

III. The missionary prayer meetings, held each morning before the Convention, were welcomed by many. The spirit of Jesus was upon the people. With strong crying and tears they offered up prayers and supplications unto God for the missionaries and their work, for those who know not the Lord, for pastors and people, and for our young people who so earnestly desire to obey the Lord's command to go and preach the gospel to those who have never heard the blessed story of Jesus and his love. Many said these prayer meetings were the best part of the Convention. A Seminary professor said of one of the prayers, "It was worth the trip to Birmingham to have heard that prayer." The Lord was present and our hearts burned within us.

IV. In response to the call for this prayer meeting there came expressions from editors, from secretaries, from pastors, and from humble Christians back home voicing their heart-felt approval of such meetings for intercessory prayer and assuring us that they would join with us in these prayer meetings. I am convinced that from all parts of the Convention there were men and women who were on their knees praying for the Foreign Mission work of the Southern Baptist Convention.

V. Our prayers were very definitely answered by the specific action of the Convention refusing to authorize the Foreign Mission Board to curtail drastically the Foreign Mission work of the Convention by either recalling missionaries, reducing their salaries, or closing any of our mission fields.

By unanimous vote of the Convention the messengers registered their purpose to carry on its Foreign Mission work.

The winds are blowing in the right direction. The Lord is breathing upon the hearts of our people.

—BR—

Prof. Auguste Piccard and Charles Kipfer made a balloon ascent last week from Germany to a height of 9.4 miles above the earth into the stratosphere. They carried their oxygen with them and lived in a hollow sphere. The temperature was down to 148 below zero. They landed in the Tyrolean Alps on the border of Austria and Italy. They say they were never in danger, though others thought them dead, and were uneasy. They claim to have made observations which will be of great scientific importance.

THE CHURCHES BEARING ONE ANOTHER'S BURDENS

H. F. Vermillion

—O—

"Bear ye one another's burdens and so fulfill the law of Christ." Thus wrote the great apostle and thus the churches do when they participate in the Service Annuity Plan of the Southern Baptist Convention. It is a plan that distributes the burden of one church to the shoulders of many.

When the pastor of a church reaches the age of retirement or when he becomes disabled, the church feels its duty to care for him and his. When a pastor dies, his church feels its obligation to care for his widow and dependent children. Thus there falls a burden upon the church which is very heavy, often too heavy for it to carry if at the same time it supports a new pastor and the denominational causes such as missions, benevolence, and Christian education.

But if the church is cooperating in the Service Annuity Plan, The Relief and Annuity Board will assume the care of the aged or disabled pastor or care for the family of the deceased pastor, leaving the church free to carry on its regular work without delaying or diminishing its contributions to the Master's cause. All the pastors and churches cooperating in the plan have furnished part of the funds and The Relief and Annuity Board has secured the remainder from other sources with which to carry the burden of the church whose pastor is too old longer to serve or has become disabled or has died.

This is in a real and practical way fulfilling the law of Christ that says "Bear ye one another's burdens". It is also a way to enable a church to keep step with the other churches in the great causes fostered by all the churches in our cooperative work.

—BR—

EMERGENCY APPEAL CONTINUED

W. W. Hamilton, President

Baptist Bible Institute, New Orleans, La.

—O—

Southern Baptists have been very generous and patient and considerate of the Baptist Bible Institute in its continuous appeal for extra funds to meet its ever-present emergencies. The question would naturally arise as to why the emergency continues.

When the bonds of the Institute were issued on February 1, 1925, the representatives of the Institute and the bank officials could not anticipate the changes in conditions which have taken place since that time and consequently the annual payments were made entirely too large. The whole indebtedness of \$300,000.00 was made to mature within a period of ten years—\$25,000.00 annually for the first four years, \$30,000.00 annually for the next four years and \$40,000.00 annually for the last two years.

The usual method in handling a bond issue of this character is to make the annual payments much smaller covering a period of years, with a larger amount falling due the last year to then be refunded if necessary.

The Baptist Bible Institute is constantly facing these heavy bond maturities while at the same time the dependable receipts have been on the decrease. The indebtedness cannot be refinanced and must therefore be met as the payments fall due.

In view of the condition above stated, the Convention at its recent meeting in Birmingham adopted the following recommendation from the trustees of the Baptist Bible Institute:

"That until some other emergency plan is inaugurated by the Convention, we (the Institute) be authorized to continue our appeal for money to meet the note and interest and bonds and second mortgage."

In view of this action of the Convention, and because this great training school and conquering mission force must be saved to Southern Baptists and to the cause of Christ, we shall continue to call upon our friends everywhere to give us their prayers and their cooperation and their gifts.

—BR—

Mrs. J. N. Penick, wife of Prof. Penick of Union University, passed away last week.

Mississippi Woman's Missionary Union

OUR STATE OFFICERS

Young People's Leader—Miss Frances Landrum
Col. Cor.—Miss Frances Landrum
Rec. Sect.—Mrs. D. C. Simmons, Jackson, Miss.
Per. Service—Mrs. R. A. Kimbrough, Charleston, Miss.

Pres.—Mrs. A. J. Aven, Clinton, Miss.
Vice-Pres.—Mrs. G. W. Riley, Clinton, Miss.
Cor. Sect.—Miss Fannie Traylor.

Mission Study—Miss Margaret Buchanan, Blue Mountain, Miss.
Stewardship Leader—Mrs. Herman Dean, Brookhaven, Miss.
Margaret Fund Trustee—Mrs. D. M. Nelson, Clinton
Training School Trustee—Mrs. J. L. Johnson, Hattiesburg, Miss.

We are printing on this page the Report of a Special Committee on Resolutions that served during the W. M. U. Convention in Birmingham—each item was a recommendation of the Executive Committee of Woman's Missionary Union and was voted on by the W. M. U. Convention.

Our District meetings are now in progress. Next week we will be at Columbus June 9th, New Albany June 10th, and Oxford June 11th. The following week we will be at McComb First, June 15-16, and Lyon June 17 and 18. Don't forget to pray for us while these meetings are in session. Be certain to attend the one in your District.

At a morning prayer service in Birmingham during the Convention Mrs. Sallee spoke on the power of such united prayer in the work of the China Inland Mission and urged Southern Baptists to plan for something similar. That morning many said they would ask another (or several) to meet with them (preferably in a home) for a certain hour each week to pray definitely for a certain missionary or field. Miss Mallory is mentioning such a plan in July Royal Service.

Will you be the first in your community to get people to covenant with each other to pray unitedly for the missionary enterprise? Let us show our faith by our works.

Attention Please!

You know it has been the custom of our denomination to make special offerings to our Orphanage on Mothers' Day. This year the Superintendent postponed this special call until June 7th, because of an attempt to round out the gifts to Cooperative Program before the last of May.

I am sure no missionary society will turn a deaf ear to the call of our orphans. Listen to the tender voice of our Master as He says "In as much as ye have done it unto the least of these ye have done it unto me".

Report of Special Committee on Resolutions

Your Special Committee on Resolutions has received and presents for your favorable action the following items approved and referred to this body upon recommendation of the Executive Committee of Woman's Missionary Union:

1. That the Union enter into an effort to secure new tithers who will promise to tithe for at least four months.
2. That in every church the women and young people who are now tithing form a Tithers Fellowship League; that this League through prayer, personal testimony and scriptural teaching make a persistent and patient canvass of the other members in the W. M. S., Y. W. A., G. A., R. A. and older Sunbeams, with the expectation that God will bless their prayers and efforts in enlisting new tithers.
3. That in connection with the Y. W. A. 25th Anniversary worthy goals be set for new organizations, new members and gifts after consideration by a committee of Y. W. A. members at the Ridgecrest Camp.
4. That during this year we especially set ourselves to intense activity in teaching the underlying principles of Prohibition by every means and through every channel possible.
5. Knowing that it is the boast of the wets that in 1932 there will be several million young people voting who know only that side of the question supported by the wets we recommend
 - (1) That we shall during 1931-32 teach temperance and obedience to the Prohibition Law in every organization we can reach, that our young

people may know that no substitute for the Eighteenth Amendment has yet been proposed that would not bring back the saloon in some form. To this end we recommend that the Youth Roll Call of W. C. T. U. shall be promoted in every state, preferably by each personal service chairman during period October 1-15, 1931.

6. Knowing that resolutions of voters do have effect, let every Baptist woman during this significant year take every opportunity to register her stand by resolution and vote as the only effective protest recognized by our lawmakers.

7. In view of the evident urge in the hearts of our women to safeguard national prohibition—and in response to many suggestions the following additional resolution is offered:

(1) That W. M. U. members be alert in urging loyal women in all communities to qualify as voters.

8. To strengthen the action of the Union in requesting the continuance of "Home and Foreign Fields", we pledge ourselves to an intensive effort to secure new subscribers for the magazine.

9. That the W. M. U. approve and heartily cooperate in the proposed program for a simultaneous Every Member Canvass in every church as proposed by Dr. Dodd in presenting to our Union the request of a representative group of Southern Baptist men.

10. In recognition of an especially gifted and efficient service to our Union and in appreciation of the rare financial genius of our beloved treasurer of W. M. U., Mrs. W. C. Lowndes, we would here and now record our gratitude for her 36 years of incomparable service and congratulate ourselves upon the skill and foresight with which she has safeguarded our finances without injury to the development of our work.

Respectfully submitted,

Mrs. G. R. Martin,
Mrs. Hans Busch,
Mrs. F. W. Armstrong, Chairman.

A Message from the Foreign Fields

"And this shall be a sign unto you, ye shall find the babe wrapped in swaddling clothes, lying in a manger, and suddenly there was with the angel a multitude of the heavenly host praising God." Luke 2:12-13.

"I say unto you, there is joy in the presence of the angels of God over one sinner that repenteth." Luke 15:10.

God is praised and glorified in each instance. A multitude of the heavenly hosts came to earth and praised God when His only begotten Son was born on earth and laid in a manger. In John 3:3 Jesus told Nicodemus that "Except a man be born again he cannot see the Kingdom of God". And in Luke 15:10 we are told that there is joy in heaven over every sinner that is born again.

If it were fitting for His Son to be born in a stable and laid in a manger, is it not also fitting that sinners should be born again in a stable? The little town of Wang Kia Chwang in which there are a few warm hearted souls insisted that we hold a few days meeting in their town. There seemed to be no place available in which to hold the meetings. Finally Mr. Loa led his big, fat ox and aristocratic little donkey out and this room about thirty feet long and twelve feet wide, was cleaned up a bit. Benches were brought from the homes and then all was ready for the services to begin. The room served for a chapel a number of days.

We feel today there is joy in heaven over the

six sinners who repented as well as joy here in our midst, others are deeply concerned.

Our talks have been mostly on sin and its consequences, ever holding up Christ, who came to seek and to save the lost.

Several were saved in that place. Idols are being torn down, feet and heart unbound and people are turning to Christ. Last week we were in a meeting where 28 or 30 were saved. We are just closing a meeting here at Lui Lin, 16 have been saved. Feel sure more will be saved today. This is the last day here. Have three more weeks for meetings in three churches, then comes our county association. I must return to city for that. Truly the Lord is blessing us—praise Him with us and help us through prayer. Satan has them bound, bound, many weep over sins and feel too weak to break from their sins. Some of the things they come seeking help through prayer and confess, almost crush me. The churches are being revived—and some who are in the churches are finding that they have never been really born.

As we go from place to place sinners are being convicted of sin, and in deep repentance are turning to Christ for salvation.

As you have heard over and over again, "The harvest truly is plenteous but the laborers are few; pray ye therefore the Lord of the harvest, that he will send forth laborers into His harvest."

Yours in His joyous service,
Pearl Caldwell, Pingtu, China.

Stewardship of Prayer

A steward of the Lord Jesus is his representative as well as servant. He should aim therefore at so living that he would manifest something of the spirit of his Lord and Master. A Christian's main place of business ought to be as sacred to him as any place of prayer.

Life must not be divided into sacred and secular. There will be no line on one side of which he will say, "There I must be religious" and on the other side, "Here I must be worldly". To the true steward, business is as sacred a thing as a prayer meeting. There must be prayer. Prayer brings the soul into sympathetic fellowship with the spirit of God. How seldom is a prayer meeting devoted to the money matters of the kingdom. We discuss and plan, but how often are we called together to spread the need before God in prayer. "Where two or three are gathered together in My Name there will I be also". We must be as anxious about enlisting the prayers of Christians as we are in securing their money.

There must be prayer, earnest persevering prayer. Prayer that God will waken His people to a sense of their stewardship. There must be prayer that God will raise up men and women who will consecrate themselves to a Missionary career at home in the administration of wealth for His Cause. There must be prayer that God may be pleased to turn the currents of abundance and prosperity into the great and numerous channels of His Kingdom, that every need may be supplied, that the utmost purpose of Christ in His great commission may be fully and speedily accomplished.

Mrs. Jim Meeks,
Pickens, Miss.

Dr. H. M. Harris and family left Clinton this week for Madison, Indiana, where he began his pastorate June first. We are sorry to lose them and we wish for them the largest measure of blessing.

O. W. Yates resigns as president of Bethel College, Russellville, Ky.

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P. I. LIPSEY, Editor

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RENEW PROMPTLY: Please send in
your renewal promptly and give your old
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Obituary notices, whether direct or in the
form of resolutions of 100 words, and mar-
riage notices of 25 words, inserted free. All
other notices will cost one cent a
word, which must accompany the notice.

East Mississippi Department

By R. L. Breland

Sending Out Men

Mississippi College, more than
one hundred years old, established
in the cultured little city of Clinton,
is still sending out men prepared
to do great and noble things for
God and humanity (And we might
say women also now, as women are
attending). Some of the great men
of our State and nation have re-
ceived their training in this great-
est of all colleges. The pages of
history are illumined with deeds of
the men and women, who have grad-
uated from this good institution.
Lawyers, doctors, business men, far-
mers, teachers and many preachers
have gone out from her walls and
most of them are making good in
their chosen profession or trade. The
eloquent voices of some are heard
in the halls of Congress, in the leg-
islative halls of many States, in
the pulpits in all parts of nation, in
our law courts and in every pro-
fession; governors of more than
one State in this grand nation of
ours are graduates of Mississippi
College. Wherever they go and
whatever their profession they stand
at the head therein.

Far across the surging billows
of the mighty oceans are found
those who have been trained here
in various forms of work. Espec-
ially is this true on the mission fields
telling the benighted heathen of the
Christ who saves. During the years
there has been an atmosphere in and
around the campus of this Chris-
tian college that has instilled into
the hearts of those fine boys who
have studied there the spirit of mis-
sions, and we find them in every
land carrying out the command of
the Lord: "Go make disciples of
all the nations." Baptists are justly
proud of this great old institution
and of the noble men and women
who have gone out from its walls.

This year 72 young men and young
ladies are graduating from this in-
stitution, from many of whom we
expect to hear in a great way in the
not distant future. Preachers, law-
yers, doctors, farmers and all trades
and professions will doubtless be hon-
ored by their lives and careers. I

am not personally acquainted with
very many of them, but those whom
I know if they are samples of the
class of '31, there has never gone
out from this college a more prom-
ising class of young Americans. In
the list as appearing in the secular
papers I recall the following young
ministers, some of whom have had
a hard struggle in reaching gradu-
ation, whom I feel will make their
mark in the world: Jack Bridges,
of Clinton, who goes to Walnut
Grove as pastor; Cecil H. Ellard,
Calhoun City, who is pastor of
churches in Hinds County; John B.
Middleton, Slate Springs, who is to
locate at Eupora; Roy Lee Nester,
Rose Hill, who is at Courtland as
pastor and teacher. These are men
of families and most of them have
had to study in the midst of hard
struggle to carry on; but it is such
men and women of whom the great
men and women of the nation are
made.

Boys and girls, the Baptists of
Mississippi have their eyes on you.
They have watched your course thus
far as you have struggled to pre-
pare, have prayed for you and now
they will still watch and pray and
will be disappointed if you do not
continue as you have begun, true
blue to the last. Stay close to God
and the blessed Old Book, be pray-
erful and zealous and the devil and
all his cohorts cannot defeat you.
We are counting on all of you. God
bless you.

The Lord's Supper

The recent Sunday school lesson
on the Meaning of the Lord's Sup-
per served to show how few Bap-
tists, even some preachers and S.S.
teachers, are sound in the faith on
this very important ordinance. Its
purpose, its place, its subjects all
came in for discussion and the ma-
jority that came under my observ-
ation were far from the Scriptural
teaching, and the Baptist position,
on this beautiful and meaningful
symbol, or ordinance. Someone,
and why not the writer, should give
the Bible and Baptist teaching, they
are one and the same, on this Sup-
per. It is so little spoken of, and
so seldom practiced in many church-
es, that our people just do not know
what the supper is for and where
it should be placed in the great
church of Jesus Christ. So soon I
think now, I will begin a series of
short discussions on the Lord's Sup-
per "that the world may know," and
especially our own.

Notes and Comments

"We are so concerned about things
to live with that we have no time
to consider things to live for."—
Stephens.

Had a letter from a Baptist dea-
con recently requesting my help in
a revival meeting this summer, and
in it he said: "As for the preach-
ing, the gospel is what we want; and
the stronger the better." That pleas-
ed me, so I am going.

Rev. Wiley Flannagan talked for
the pastor last Sunday morning at
Pittsboro. He is just 16 years old,
graduated at the A. H. S. at Derma
recently and will attend college, pos-
sibly at Mississippi College, next
session. He is a good talker and
bids fair to make a mark in the
work.

Rev. Z. C. Holland and family have

located at Derma where he preaches
half time and gives two Sunday to
other churches. Glad to welcome
this live young pastor into our
midst.

The Yalobusha County Associa-
tional Quarterly Rally was held with
Scuna Valley Baptist Church May
27th. It was quite a treat to have
Miss Fannie Traylor, our State W.
M.U. Secretary, Mrs. Ned Rice, Dis-
trict three Chairman, and Mrs. R. A.
Kimbrough, of Charleston, with us.
Each brought helpful and inspira-
tional messages and our people were
delighted. Mrs. J. W. Brown, our
associational Superintendent, pre-
sided, with Mrs. Hugh Hyde as sec-
retary. Six of the churches of the
county were represented, with about
75 present including visitors. Mrs.
Hugh Hyde gave the welcome and
Mrs. T. A. McPherson responded.
Mrs. R. A. Kimbrough spoke on
Personal Service. Miss Traylor made
a splendid talk on Heavenly Hash.
In the afternoon Mrs. D. E. Spear-
man talked on Reaching Our Young
People, and Mrs. G. C. Cost on The
W.M.U. and Missions. Mrs. Rice
told of The Recent W.M.U. Conven-
tion at Birmingham. Miss Traylor
closed the program with an explan-
ation of the Associational Standard
of Excellence and a Round Table
discussion. Mrs. Amos Johnston led
the devotional and Mrs. Ben Wood-
fin acted as pianist. The pastor,
Rev. R. L. Breland, was present as
was also Deacon G. E. Denley, and
Elders W. L. Robinson, J. E. Steph-
ens and C. Ellington who are con-
ducting a Methodist revival at Coff-
eeville. The ladies of Scuna Val-
ley neighborhood served an elab-
orate and delicious dinner at the
noon hour. It was considered by
all present as a great day.

Rev. R. A. Cooper, of Coffeeville
and Blue Mountain, is visiting his
children at Louisville, Ky., and Nash-
ville, Tenn., for some weeks at pres-
ent. He has two sons, Elders Paul
and Silas Cooper, who are in the
Seminary, and one daughter at
Louisville and a daughter at Nash-
ville and another daughter at Am-
arillo, Texas.

Sometimes we hear even preach-
ers speak of Paul, the apostle, as
"Old Paul." Now, I feel that it
would be far better to speak of him
as the apostle Paul or Brother
Paul. It would not sound very broth-

DR. ROBERTSON READS A NEW BOOK

Dr. A. T. Robertson, Professor of
New Testament Interpretation,
Southern Baptist Theological Sem-
inary, Louisville, has written regard-
ing "The Things Not Seen," recently
written by Dr. R. T. Vann, of North
Carolina. Of this volume Dr. Rob-
ertson says: "It is a rare book, full
of the noblest truths put in the most
attractive way. Dr. Vann has a way
of his own. He scintillates with
gleams of light and is loyal all the
time to Christ."

SENATOR BAILEY VOTES

Josiah William Bailey, represent-
ing North Carolina in the United
States Senate, Washington, D. C.,
takes delight in casting his vote in
behalf of the same book. He says:
"I consider his sermons priceless.
So far as I know no nobler human
being has appeared in my life than
R. T. Vann. The impression of his
first sermon will go with me to the
end."

CHERISHED BY BREWER

From Charles E. Brewer, presi-
dent Meredith College, Raleigh,
North Carolina, comes further word
about this intensely interesting vol-
ume. He writes: "I shall always
cherish the book and be grateful to
author and publisher. A most in-
teresting series of sermons to prove
a source of inspiration and help to
all." Listed at only \$1.50, this new
volume may be ordered from—Mr.
W. G. Mize, Manager, Baptist Book
Store, 502 East Capitol Street, Jack-
son, Miss.

erly to say "Old" Gunter, "Old"
Kimbrough or old any other preach-
er in this day. It is an unthought
expression, but should not be.

"My husband is away so much of
the time I want a parrot for com-
pany. Does this one use rough lan-
guage?"

"Lady, with this bird in the house
you'd never miss your husband."



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LIQUID KILLS FLIES AND
MOSQUITOES—DEAD!



The Sunday School Department

SUNDAY SCHOOL LESSON

For

June 7, 1931

Prepared by

L. D. Posey, Jena, La.

Subject: Jesus Crucified.

Golden Text: He was wounded for our transgressions, he was bruised for our iniquities; the chastisement of our peace was upon him; and with his stripes we are healed. Isaiah 53:5.

Scripture for study: Luke, chapter 23. For supplemental study, Matthew, chapter 27; Mark, chapter 15; John, 18:19 to 19:42.

Introduction

Again we stand on holy ground, and when we remember that the events of this and the preceding lesson are the price of our redemption, our hearts should indeed be humbled.

Once more I remind the student that Rome and the schools that accept her teachings tell us that the events of this lesson occurred on Friday; but the BOOK of books teaches that it was Wednesday, April 14, A.D. 30. The explanation has been given in a former lesson. No use to repeat it here.

The average Bible reader is pretty familiar with the facts of the lesson now before us, so I shall use my space in the main in dealing with the truths back of the facts.

The Lesson Studied

The Jews charged Jesus with blasphemy because he said that he IS the Son of God. Under their law the penalty for that crime was death. But under their subjection to the Roman rule, they were not permitted to inflict the death penalty. For that reason it became necessary to have Jesus condemned to death by Roman law. The Roman government cared nothing for the Jewish charge of blasphemy against Jehovah, therefore the Jews brought the charge of sedition against Jesus when they brought him before Pilate. But Pilate found no fault in Jesus. Learning that Jesus was from Galilee, he sent him to Herod who was governor of that division of Palestine, but attending the feast in Jerusalem at that time. Herod, like Pilate, found no fault with Jesus, but after subjecting him to every indignity possible, sent him back to Pilate. In his desire to save Jesus from death, Pilate proposed the usual custom of freeing a criminal on that occasion, and that thus Jesus be released. It was at this point that the Jews charged Pilate with disloyalty to Caesar if he liberated Jesus, and demanded the freedom of Barabbas a noted criminal instead. Pilate said, "I am innocent of the blood of this just person". The Jews said, "His blood be on us and our children". Mat. 27:24-25. God took them at their word, and to this day that curse is on them. Again Jesus was maltreated after which he was carried forth and crucified.

In the crucifixion of Jesus, we see the extent to which religious fanaticism will go, and that too in the face of the plain teachings of the

Bible. Only blindness caused by sin and preconceived opinion could keep these people from knowing what God had revealed. That is true now, and the world is rapidly plunging into the great tribulation, led in many ways by those who should know better.

We learn from the Bible, that previous to this date, Herod and Pilate had been enemies; but on this day they were reconciled, and turned their combined powers against Christ. So it is now. The representatives of the powers of hell, though at points antagonistic, are united against Christ and Christianity. Modernism and Communism, at heart, are diametrically opposed, yet they are united for the overthrow of Christianity. This nation stands for the right to worship God according to the dictates of the conscience; yet the Bible, the only book in the world, the teachings of which make it possible for that to be done, is ruled out of school in many of the states, and ridiculed and laughed out of countenance in practically all the state schools of all the states. Thus instead of our schools building a citizenry that will defend the Constitution of the United States with all the rights guaranteed thereby, they are training up a generation that will sooner or later touch a match to the powder magazine of Communism which will burst into smithereens the foundation of our government.

While the Son of God was dying on the cross the soldiers gambled for his few possessions and the world jeered and mocked. In this age of materialism Christ is being crucified afresh, and put to an open shame, while those who crucify him gamble for the emoluments of Christianity, and a godless world jeers at sacred things, and desecrates the Lord's day and his house.

The agony of Jesus on the cross was explained last week in connection with the agony of Gethsemane, so no need to repeat here, more than to say that it was becoming the embodiment of sin in all its hideousness and the separation from his Father, both of which were necessary for human redemption, that constituted the agony. True, as a man he suffered the physical pain; but that was insignificant compared with the other form of suffering. Every sinner that goes to hell does so because he will not accept what Christ has done for him on the cross.

The three hours darkness were supernatural. Only the moon can cause an eclipse of the sun, and that only at the time of the "new moon". The passover always came at the time of the "full moon". What then was the significance of the three hours darkness? First of all, it signified the depth of the eternal darkness into which the lost soul is plunged. Next, the world has always wanted a Christless world. The three hours darkness signified what this world will be with Christ out of it. The three and a half years of the great trib-

ulation will be a practical fulfillment of that desire, and the anti-typical significance of these three hours.

The rending of the veil of the temple at the hour of the crucifixion of Christ, was a symbol of the fact that through faith in him any person can approach God in prayer, and with the assurance of acceptance. Christ opened the way for every sinner into the holy of holies.

That Christ was crucified between two thieves was no accident. In that providential arrangement, we have expressions or teachings from three crosses. From the middle cross, we get the expression of God's hatred of sin and love of sinners. The death of Jesus was God's expression of each. We get the further expression of what the world's sin brought to an innocent Savior.

From both the other crosses we get an expression of what sin always brings to the sinner. Then from the one on the right, we get conviction, repentance, confession, faith and salvation. How nearly he came of being too late. How dangerous to wait so long. From the one on the left, we get an expression of hardness of heart, impenitence and unbelief. How dangerous to live a life that produces such conditions.

From the cross in the middle, we get an expression of the dividing line between the saved and the unsaved. Only the cross of Jesus stands between these two great classes of the human family. The entire race comes to the cross together unsaved. There the separation takes place, and they part never to meet again. Those who trust Jesus are regenerated and saved; those who refuse him remain unsaved, and go into eternal condemnation. May God help us all to point a lost race to the "Lamb of God that taketh away the sin of the world".

—O—

SUMMER TOURISTS TO CHICAGO INVITED TO THE NORTH SHORE BAPTIST CHURCH

—O—

Probably two hundred thousand tourists come to Chicago, every summer, and because of this fact, the North Shore Baptist Church keeps up the standard of her services, during the entire summer.

We have a magnificent quintette of artists who will be in their places throughout the summer, and Dr. A. J. Harms, a very delightful pulpiteer, will occupy the pulpit, during the summer months. Dr. Harms holds the chair of Religious Education in the Northern Baptist Theological Seminary, and is a favorite in Chicago.

We invite all those who are coming to Chicago at any time during the summer, to worship at our church.

The church is located at Berwyn Avenue and Lakewood, in the 5300 block, north. If any friends are stopping in "The Loop", by taking the "Howard Express" on the Elevated Railway, going north, and getting off at the Berwyn Avenue—Edgewater Beach Station, and walking two and one-half blocks west, they will come to the church.

During the summer, we some-



PARKER'S HAIR BALM
Removes Dandruff—Stops Hair from Falling Out—Imparts Color and Beauty to Gray and Faded Hair—60c. and \$1.00 at Druggists. Hiseox Chem. Wks. Paterson, N.J.

times have from twenty-five to twenty-eight states represented, in addition to quite a number of foreign countries. We are always happy to greet such friends, and write them notes of appreciation.

—Herbert Whiting Virgin, Minister.

—BR—

COOPERATION NEEDED IN MOSQUITO CONTROL

Felix J. Underwood, M.D.

There are many communities that are pestered each season by numerous mosquitoes originating in water containers, back yards, and a few local natural mosquito-breeding places that would be easy to drain and it would be an easy matter for communities having a simple mosquito problem of this nature to obtain freedom from mosquitoes if a sufficient number of people would get together on the problem as has already been done in many instances.

Where the number of homes is relatively small and the mosquito-breeding areas are extensive, then it is often not practicable to undertake mosquito drainage operation, and we must rely on the screening of homes as a means of protection.

In considering the question of mosquito elimination in any locality, we should first determine what kind of mosquitoes are present and then the kind of places that those particular species come from. The next step is to make a survey or inspection to determine how many natural sources there are and what it will cost to drain them if such is practical, or to reduce their number and keep the other breeding places under control by means of treatment by oil or larvicides.

When the problem is relatively important and extensive, sufficient public interest should be aroused to get anti-mosquito work started. It often happens that most of the annoying mosquitoes come from sources that have been considered of small importance and that the larger bodies of water, thought to be the main source of mosquitoes, actually produce very few.

Screen Every Home By 1935.

flies carry typhoid

kill them quick!

Spray

FLIT



Largest Seller in 121 Countries

PARKER'S HAIR BALSAM
Overcomes Dandruff—Keeps Hair Soft
Imparts Color and
Gives to Gray and Faded Hair
60c. and \$1.00 at Druggists
Box Chem. Wks. Paterson, N.J.

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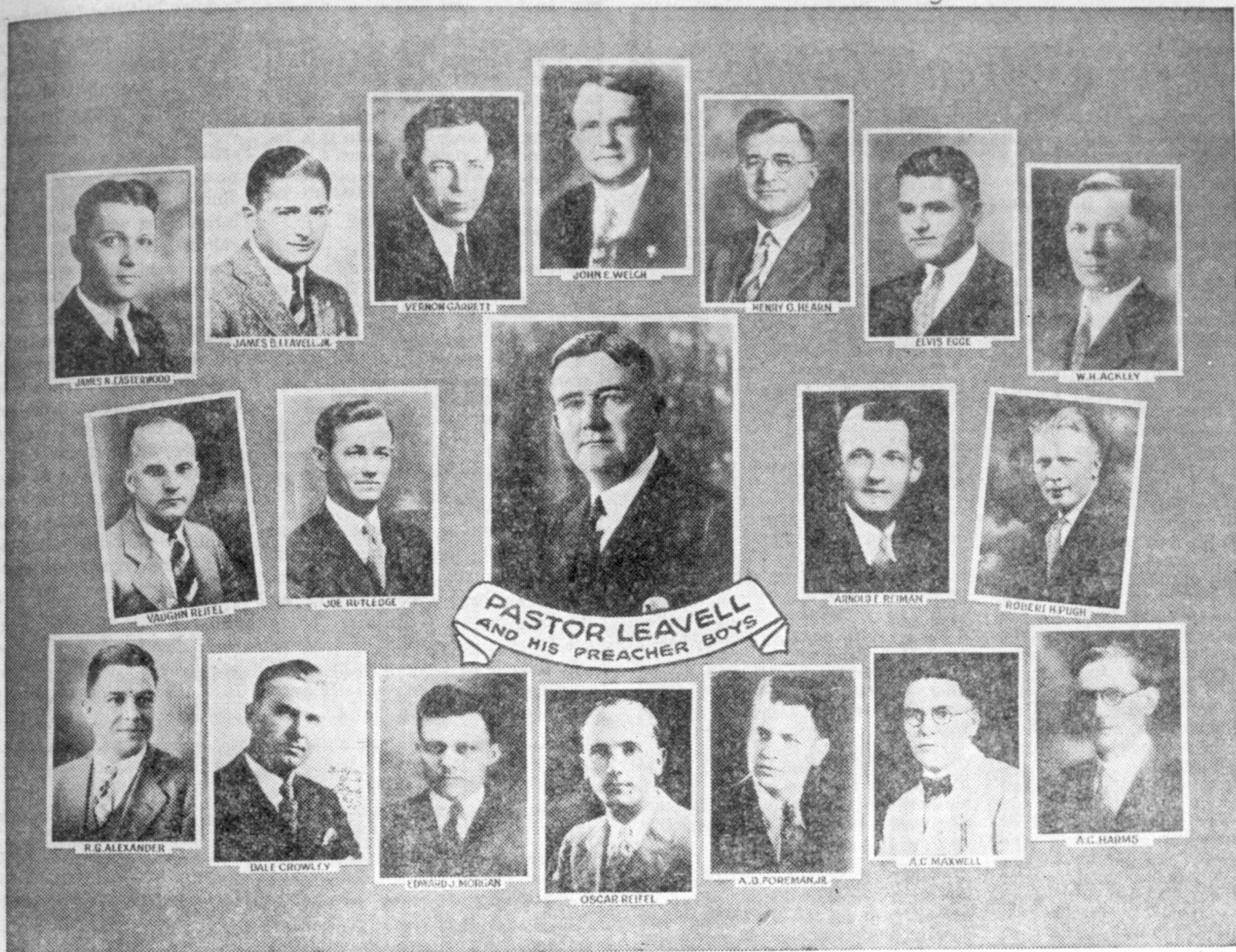
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"OUR PREACHER BOYS"

This is a group of preachers who have gone out from First Baptist Church of Houston, Texas, during the pastorate of Dr. Jas. B. Leavell, well known in Mississippi, where he was born, reared, educated and pastor for several years.

W. H. ACKLEY was the first preacher we sent out. He entered the ministry without money and by his faithful, industrious plodding graduated at Marshall College, then at Baylor University, then at the Seminary at Fort Worth. He is now pastor at Whitewright, Texas.

VERNON GARRETT made his decision to preach here and finished at Baylor University with a credible record. He is now pastor of a growing church in Park Place in Houston, Texas.

ARNOLD REIMAN, a graduate of Baylor University, is now putting on some more finish at the Southern Baptist Seminary, Louisville, Kentucky. He is a finished, princely preacher.

JOHN E. WELSH has been pastor of a number of churches in and near Houston, continuing, however, as yet, his position with a local oil company.

A. D. FOREMAN, JR., grew up in the church within its closest circle. From his youth he followed his purpose to serve the Lord Jesus Christ. He graduated from Baylor University and Southwestern Seminary, Fort Worth. He is now pastor at Gainesville, Texas. He will be among the leading Texas preachers.

A. C. MAXWELL is a fiery pastor-evangelist who went straight to his task from a leading position with a local oil company. He is

pastor in Beaumont, Texas, and has built nobly with his people both materially and spiritually.

JOE RUTLEDGE had a marvelous conversion in a storm at sea on a vessel given up to sink by all except the one boy of prayer. He then purposed to preach and is pastor of a church near Houston. He had some training in Moody Bible Institute, Chicago.

THE REIFEL BOYS—VAUGHN AND OSCAR, are a great joy to us and their faithful mother. Both after answering the call to preach went straight to that task with enthusiasm and are pastors of two near-by churches, Bethel in Houston and Crosby, Texas, respectively. Vaughn recently filled our pulpit greatly thrilling our congregation.

A. C. HARMS was most devoted to the work of this church and entered the Moody Bible Institute for further preparation. He is now in Southern California.

JAMES N. EASTERWOOD, with a spirit as pure and sweet as an angel, announced his decision to preach and entered Moody Bible Institute, Chicago, where he graduates this year after four years of faithful, hard plodding to be prepared for his life's work.

JAMES B. LEAVELL, JR., pursued studies at Baylor University and University of Mississippi, and is now in his first year at the Seminary, Louisville, Ky.

ELVIS EGGE, imbibed the spirit of the church and enters life with a steadfast purpose which will be telling. He graduates this year at Baylor University.

HENRY O'HEARN sojourned with us here only a short while

when his life was surrendered to preach. He graduated at Baptist Bible Institute, New Orleans, and is pastor at Lyons, Miss. He has marked evangelistic gifts.

ROBERT PUGH has been a happy experience to us in the developing of unusual preaching power of the evangelistic type. He has partially finished his work at Howard-Payne College. With or without the finishing of preparation, Robert will grow as a pastor and soul-winning preacher.

DALE CROWLEY, brave as a lion and as true to the book as the Prophet Daniel, was for awhile at Baylor University, graduating later at Bible Institute, Los Angeles, Cal. He is now pastor in that city.

EDWARD MORGAN came to us from a Methodist home as a boy on his convictions, with little educational advantages. He finished at Moody in Chicago, is now a strong pastor with mighty evangelistic gifts in Nowata, Okla.

R. G. ALEXANDER is peculiarly and wholly a product of this church, led here by a young church member who was faithful to her church and B. Y. P. U. on one Sunday evening, persuading Alex to attend church rather than a vile theatre. He was converted the next night. His first training was in the night Bible School at First Baptist Church. He is a pastor with unusual preaching ability and heart power. He graduated at the head of his class at San Marcos and is now a student-pastor at Baylor University. By God's Grace his present promises will tell mightily in future days.

FREDERICK LEICK, whose picture could not be obtained, grew up

from babyhood in the atmosphere of the sanctuary. He is now a freshman in Baylor University.

A number of others have decided to preach in this church during these years, but were ordained in other churches, and therefore we do not claim them as directly as those in this group. Also a number of young ladies have gone out as missionaries and special workers. Among them, Miss Helen McCullough, a missionary in South China; Miss Gabriella McCord, graduated at Southwestern Seminary, Fort Worth; Miss Carrie Young, who was trained at the Baptist Bible Institute, New Orleans; Miss Irene Ward, now in student work at the State Women's College, Columbus, Miss.; Miss "Dick" McConnell, who is Southwide Secretary of Baptist Student Union work; Miss Louise Foreman; Miss Mary Louise Hamburger; Miss Lucile Lloyd, B. Y. P. U. Secretary of Alabama; Miss Mabel Elrod, B. Y. P. U. worker in Dallas, and others with varied experience.

Under Your **FRECKLES** You Are Beautiful Remove The Ugly Mask

It is natural for you to freckle because your skin is naturally fair and lovely. But fortunately it seldom needs more than an ounce of the dainty white cream—OTHINE—to clear the skin.

Be sure to ask for Othine-double strength—sold by all druggists with money back guarantee to remove every last freckle and give you a lovely, milk-white complexion. Othine is also the perfect Bleach Cream.

OTHINE DOUBLE STRENGTH

The Children's Circle

Mrs. P. I. Lipsey

Bible Story No. 23: June 4th
Giving Sight to Blind Bartimaeus:
Mark 46-52

As Jesus was passing thro' Jericho for the last time, for He was very soon to be crucified, He found sitting on the side of the road, the only blind man, of the many to whom Jesus gave sight, whose name is given. Bartimaeus, which just means Timens' son, as Johnson used to mean John's son, could not see the Savior, but when he heard who it was, he cried out, "Son of David, give me help." Son of David was a name given to the Messiah, the great Prophet that had been promised to the Jews the One for whom they looked at anytime. (Matt. 9:27: Matt. 21:9: Ez. 34:23, 24, Is. 29:18.) So Bartimaeus must have understood better than most people that He could heal the blind, and he paid no attention to many who told him to be quiet, but cried out louder than ever, "Thou Son of David, show mercy to me." And Jesus heard him, and He said to these around Him, "Tell him to come here." They said to the blind man, "Well, be happy, you've got your wish: He's calling you." We may be sure Bartimaeus lost no time in going, but threw aside the outer garment that might be in the way! Jesus said, "What do you want me to do for you," and Bartimaeus, tho' he has up to this time asked only in a general way for help, cries out, "O, Master, won't you make me see?" We are told here only that Jesus tells him his faith has saved him, but in Matt. 20:34, we read that He touched the eyes of Bartimaeus and the blind friend who was with him, and in Luke we are given the words by which the healing was made, "Re-sein thy sight." Bartimaeus has had until now to sit quietly by the road side, but now he can follow Jesus, "glorifying God" out of a thankful heart. The people, also, rejoiced, and gave praise to God.

My Dear Children:

I sent some money yesterday to Mr. Miller at the Orphanage. I think I told you some time ago that I was sending a little sum to the orphans, but it was so little that I waited to see if it wouldn't grow. This that I have just sent is \$5.35, for the two months of April and May. Mr. Miller will be glad to get this, and it will be a help in filling some of their needs, but don't you wish it was \$10.00 a month, as we agreed in January that we would try to get up? I don't know exactly why we are not giving any more. Maybe we are missing Miss Gladys, and ought to get us some fine Christian girl or young man to work for and to help. What do you think of that? But you know I can't do anything like that, unless you encourage me to do it. Do let me hear from you. If you will give nine dollars every month for some cause, or rather, person of this sort, I will give one dollar. Isn't that a fair offer? I shall hope to get some letters from you about it. "Help somebody today, somebody along life's way, Let sorrow be ended, the friendless befriended! O, help somebody today." Can you sing that with a real loud voice without wanting to "help somebody today?" There are plenty of fine young people to be helped. I can find her or him if you want to be one of these who will help to give that nine dollars every month, for somebody in need. And I will promise never to forget my one dollar. Co-op-er-a-tion, all working together, is what we need, big folks need it, and little folks need it. All working together.

Now, I wonder who will write first? Will it be the Jolly Van Oedols, or Julia Frances, or Ernest Clark, or the Newton Sunbeams, or who? We shall see.—Much love.

Mrs. Lipsey.

Newton, May 25, 1931.

Mrs. P. I. Lipsey, Clinton, Miss.

Enclosed am sending \$1.00 for Clarke College Sunbeam Band offering. Should have been sent sometime back as has special offering on Mother's Day for orphans, but have failed to send sooner. Yours truly,

Reid Smith.

Treasurer of Band.

Thank you very much, Reid. I don't know anybody that is more faithful in giving to our Circle and the Orphans than your Band is. I send my love to all.

—o—

Utica, May 22nd, 1931.

Dear Mrs. Lipsey:

Here I am again, after so long a time. I see you don't get so very many letters, and I thought I would write.

I would like to come to see Clinton, for my mother went to school at Hillman College, and my grandmother taught under Dr. Hillman. She was Miss Lucie Mimms, of Utica.

Enclosed you will find 10c for the orphans. I hope I can meet you some day.—Your little 9-year-old girl,

Lola Marie Hutchins.

Why don't you and mother come here to see Clinton and me, and Hillman? You are hereby cordially invited. Utica is not far from here.

I am interested in Hillman, too: I taught there a few years ago, and my father used to be one of the owners of it. Thank you for the money, my dear.

—o—
Jackson, May 27, 1931.

Mrs. P. I. Lipsey, Clinton, Miss.

Dear Mrs. Lipsey:

In behalf of our unfortunate, dependent and orphan boys and girls, I want to sincerely thank you and the other members of your Children's Circle for your recent donation. This donation always comes in at a convenient time, and is very much appreciated.

Remember June 7th, is the day for our special collection. This collection is taken to operate the Home until next Thanksgiving.

Again thanking you and your fine Circle, I am Very sincerely yours,

Mississippi Baptist Orphanage.

O. C. Miller, Supt.

—o—
Beauvoir Home, May 20, 1931.

Dear Mrs. Lipsey:

In looking over my Baptist Record last night, the first line my eyes rested upon was "Orphanage News Items and Needs."

I came to this "Home" in Nov., 1917. Arrived here at midnight the night before the "Bilbo dormitory" was filled—it and the Winnie Davis dormitories were dedicated at the same time.

I came here from my brother, W. C. Haley's home at Hazlehurst. My father was "Civil War Sheriff," of Copiah Co. 17 years. I am the youngest of three daughters—will be 84 years old 30th of next July. Had buried my first husband, Craft Haley Thomas in Texas, in 1913, married Mr. I. H. Mobley, in Dec., 1919. He died here on 12th Aug. 1928. Please excuse me for intruding on your time, but I wanted to chat with you a little bit. I have been in the habit of sending one dollar to the Baptist Orphanage every "Thanksgiving Day when Bro. Carter was in charge and since I sent the dollar the last Thanksgiving, to the "Supt. of Baptist Orphanage,"

not knowing the Superintendent's initials, thought would get news of its reception, when a surprise was in store for me. It came when I received a letter from the "Supt. of the Methodist Orphanage," thanking me for the "contribution the more for it being sent from this Institution." I also was sent a view of the buildings. I have also tried to help out the "B. B. Institute at New Orleans." I am the "widow who was written up in The Baptist Record." I am a subscriber to that and enjoy reading it very much. Will try to help a little bit more frequently. I hope I haven't worried you.

Cordially,

Mrs. Sylvia Mobley.

This is certainly an interesting letter you have written us, dear Mrs. Mobley. We enjoyed it all, especially the story about the Methodist Orphanage. Thank you for the dollar. That is a large gift these days.

—BR—

LONGVIEW

Possibly you would like a word from this field again. I would like to report on the splendid training schools we have recently held at both Longview and Sturgis. There were forty-eight enrolled in the five night schools at Longview, in which Investments In Christian Living; Messengers Of Light, and Trail-

makers In Other Lands were taught. For the first time in my experience every person enrolled in the school took the examination and secured the award. Forty-three enrolled at Sturgis, with thirty-eight taking credit for the work. Pilgrim's Progress; Messengers Of Light, and the Junior Manual were taught. A large class was taught in the Agricultural High School before the session closed. It was my pleasure to teach Pilgrim's Progress to this class of twenty-three. I am using Training In Church Membership as the basis for a series of prayer-meeting talks. We are just completing it and a large group will take it for credit. Presentation of awards will be made at the next preaching service at Sturgis, including diplomas and seals for groups in the Intermediate Manual and Building a Standard Sunday School that were previously completed.

We are very happy in this field and feel that the work is going forward nicely. A group of our young people will attend the District B. Y. P. U. Convention at Ackerman June 4th-5th.

—W. H. Smith.

THE JUDSON, Marion, Alabama

A fully accredited senior college for young ladies. 93rd consecutive year of Christian service. For girls with ideals and standards. Combining the culture of the old South with the practicalities of the present. Excellent climate, strong faculty, modern equipment. Music, Art, Expression. Moderate tuition. Write for information.

COMPREHENSIVE . . . COOPERATIVE COMPENSATION

The Service Annuity Certificates offered by The Relief and Annuity Board contain comprehensive features for deferred compensation to ministers and their families. Every condition where need might exist is provided against by age income, disability income, and income for families of deceased certificate holders.

The cooperative features of these certificates embrace the participation of the churches, their pastors, and the Relief and Annuity Board in providing the funds from which these benefits are derived.

The benefits offered are not charity but deferred payments for service rendered, the payments being set aside against a day when need and suffering might exist without this thoughtful provision of the cooperating groups. Ministers and church members should secure from us full information concerning this plan.

SERVICE ANNUITY DEPARTMENT of the

RELIEF AND ANNUITY BOARD OF The SOUTHERN BAPTIST CONVENTION

1226 Athletic Club Bldg., Dallas, Texas

Thos. J. Watts,
Executive Secretary

H. F. Vermillion
Managing Director

MISSISSIPPI WOMAN'S COLLEGE

HATTIESBURG, MISSISSIPPI

Registration for next session now open. Send \$12.50 for your choice of rooms not taken. Nearly twice as many registrations as at this date last year. Send for new Bulletin to

J. L. Johnson, President,

Hattiesburg, Mississippi.

B. Y. P. U. Department

"We Study That We May Serve"

AUBER J. WILDS, General Secretary
Oxford, Mississippi

Jones Co. Uses "The Plan of Salvation" as Pre-Revival Study
Jones County is to have a county-wide revival beginning June 8th in Laurel. Dr. Dodd of Shreveport is to be the preacher. The committee on arrangements or preparation for the meeting has recommended that every church in the county have its members come together for the study of our B. Y. P. U. Study Course book "The Plan of Salvation" prior to the meeting. The suggestion met with immediate response and a number of the churches have already had the course, thus making possible a greater meeting because of additional personal work that will be done.

When you read this our second Convention will be in progress. Please pray for these Conventions that the Lord may make them the means of a great blessing. Next week we meet in Hattiesburg, Fifth Ave. Church, and Columbia.

Maps made by some who cannot attend the Convention are already being sent in. We appreciate the interest being manifested in these contests. We wish that we might have 5,000 seniors to submit a map—Know your Association.

Deer Creek Associational B. Y. P. U. Renders Mothers Day Program

Zone Two of the Deer Creek Associational B. Y. P. U. has for its leader Miss Gladys McElwee of Greenville. Miss McElwee is doing a splendid work among her group of churches. The recent Mothers Day Program was unique and most interesting. The programs were hand colored with "Mother" in old English across the top. These programs each month are means of forming plans and promoting progress. A relay race has been on between the two zones or districts in the association, the object being to organize a B. Y. P. U. in every church in the association before the second Sunday in June. We have not heard the results of this, but on May 14th only one church in Miss McElwee's group was lacking and we feel sure that that has been organized before this.

West Laurel Enlarges Work
"Enlarge" is the word that is uppermost in the thinking of B. Y. P. U. workers right now, for we realize that we ought to enlarge in a number of ways, numbers, vision, efficiency, etc. Recently the Laurel Churches had their annual study course with First Church meeting in their own church, and Second Avenue and West Laurel meeting together at West Laurel. It was the privilege of your State Secretary to meet with these two last mentioned and to teach a class in "A General B. Y. P. U. Organization". One of the results was the enlargement on the next Sunday of the work in West Laurel. Director Horace Headrick

reports three new unions, a B. A. U., another senior and another Intermediate, with the Story Hour added. This means that twice the number of officers and committees will be at work and that twice as many will be serving on program each Sunday, thus giving training to more individuals. We congratulate West Laurel on this enlargement and pass their example on to all others that should do likewise.

Lauderdale Co. Associational B. Y. P. U. Holds Five Meetings in March

The plan of the Lauderdale Co. Associational B. Y. P. U. is to have a meeting in each of their five zones or groups each month that has five Sundays in it. March proved to be a month with five Sundays, hence five meetings were held in the county, one each Sunday. Miss Omera Coker, the efficient Associational B. Y. P. U. President, gives a good report of these meetings. Mr. W. E. Green, Director at 41st Ave., Meridian, was the inspirational speaker in each of the meetings. A playlet was given by the Intermediates of Poplar Springs. O. M. Walker, Associational Chorister, was responsible for the music in each meeting, while the unions of each district were in charge of devotional services, demonstrations, Sword Drills and talks. 75% of the churches having a B. Y. P. U. sent representatives to these meetings. Their Annual Convention is to be held the first Sunday in June, the only all day meeting this organization has during the year.

For the Story Hour Leader

The leader of the Story Hour will find the Teachers book, age 6, graded series, carries special stories for their use. These stories are well written and can be used to advantage for these children. In addition to this help every leader should have access to several good story books for children. Write the Baptist Book Store, Box 520, Jackson, Miss., for suggestions.

Ridge Church, Harperville

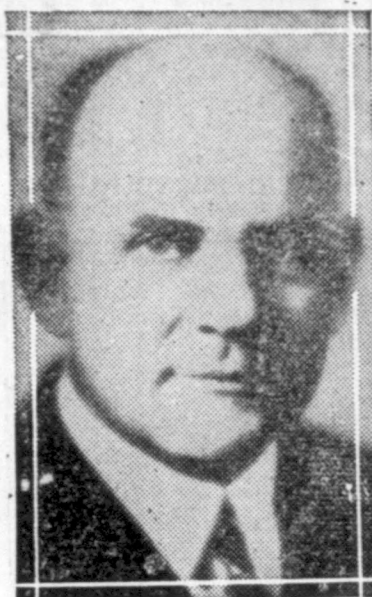
The young people of the Ridge Baptist Church were given a Study Course by the pastor, Rev. J. H. Street of Harperville. It was a very interesting course and there was a large attendance. Until this course there had never been a B. Y. P. U. at Ridge Church.

The B. Y. P. U. was organized and eighteen joined.

A nominating committee was appointed to elect the officers of the B. Y. P. U. They decided on the following officers: Leader, Mr. J. C. Gomillion; president, Dale Calhoun; vice-president, Fletcher Oliphant; treasurer, Claude Sones; secretary, Leona Bailey; corresponding secretary, Coye Dawson; Bible readers leader, Cleo Dawson; group captains, Wilson Barfield, Iva Emmons; chorister, Mrs. Blant Bre-

JONES COUNTY ASSOCIATION PLANS COUNTY-WIDE REVIVAL

By J. W. Fagan, Pastor
Second Ave. Baptist Church



For some months there has been a feeling on the part of those most keenly and vitally concerned about the spiritual condition of our churches, that there was real need of real revival sponsored by the Association. So intense was the manifestation of this need, and so general was the concern, and so varied the occupations of those who gave utterance to a conscience of this need, it could be heard in most every conversation, from the street in the city to the cross fence in the most remote sections. It seemed that the conscience of men and women, who were in the least measure concerned about the souls of lost men and women, were literally pricked with the urge to call Israel back from the deserts to the green pastures. People were praying secretly about what to do. Both pastors and laymen were praying earnestly, for this return. One day last winter a group of pastors met to pray for God to lead in this movement. At the close of this prayer meeting it was agreed that this meeting would be held but only the city churches taking part, but as the report went out the Baptist churches of Laurel, were planning a great revival, immediately there came request from officers and workers and laymen in general, in the Association to make this Revival associational and countywide. In response to these requests the Moderator of the Association called a special meeting for the fifth Sunday in March. To me, this was the best associational meeting I have ever attended. It was this longing for spiritual elevation, which had previously been striving within individuals, giving full vent and original expression to itself, that made this meeting exactly what it was. The atmosphere of this meeting is of such sublime nature in reality that I can not muster words to describe it. We were conscious of the presence of God from the beginning. Now I do not mean that there were a few who were conscious of His presence, but that the majority if

not every one present literally revelled in His presence, to the extent, that from the conversation on the street, to the conversation across the crossfence, for more than a week, had this associational meeting as the source for its material. The "High Hour" in this meeting came when Bro. J. E. Byrd, brought us a message on Missions. This was the best Mission sermon I ever heard preached, and more good has come of it than any other sermon ever preached in this county. Most of the churches of the association were represented at this meeting, and every community in the county was represented in this meeting, and it was at this meeting, and in this atmosphere, that the county-wide associational meeting had its birth, and Dr. M. E. Dodd, pastor of First Baptist Church, Shreveport, La., was chosen to do the preaching, and the time set from June the 8th to 21st.

Arrangements have been made in every nook and corner of the county to attend and take part in this meeting. There is not a church in the association but what plans to participate in this meeting. I never witnessed such cooperation on the part of both pastors and laymen, yes even the pastors are cooperating whole heartedly in this campaign.

We have heard many of our brethren of other denominations say that they expected to get as much good out of this meeting as we did. The people are praying, about one hundred prayer meetings a week are being held in behalf of this meeting. We believe God's will has been done in it all and we ask the brethren of the state and out of the state to join us in earnest prayer that this Revival which is now upon us will literally sweep the earth.

—BR—

AN OPPORTUNITY

Progressive churches like progressive pastors. They like to be going forward with a challenging program. Doubtless there are such churches now without pastors in our state. If you want an aggressive, able, and consecrated pastor you may find him at Crystal Springs, Miss., in the person of H. C. Clarke. I have known him since his boyhood. I was associated with him in college, seminary, and in revivals. He is an excellent preacher. He is thoroughly reliable, and very consecrated. He is in the prime of life, and has a great future.

If you want to go forward as a church I would interest you in H. C. Clarke. If you are a drone, let him alone. You will not be happy under his leadership.

Obediently,

—A. A. Kitchings.

—BR—

The Scotchman said he preferred blondes because of the lighter overhead.

—BR—

Continued from page 16

Diploma in Piano: Gibson Booker, Evelyn Carpenter.

Certificate in Home Economics: Elsie Lowry.

Certificate in Voice: Sara Addie Coker, New Albany.

Blue Mountain College Summer School, lasting twelve weeks, will begin on Tuesday, June 2, open to both men and women.

—David E. Guyton.

Coye Dawson,
Corresponding Secretary.

A LETTER FROM THE ORPHANAGE CHILDREN'S PASTOR

When I came to the pastorate of the Davis Memorial Baptist Church the first of September last year, I found the children of the Baptist Orphanage holding their membership with this church. It has been a great privilege and pleasure to be associated with them as their spiritual director. To say that this church loves these children would be to express it in a mild form. The service of our church has rendered through these years since her organization in 1917 has been without compensation from a financial standpoint, and has been solely for the good of our orphan children of our state and for the glory of God. In fact the affection of the institution for the mother church and that the church for the institution is so interwoven that they are inseparable, so long as the institution remains at the present location. Our church has always welcomed any suggestion or proposal from the denomination in bringing its service up to the highest mark of efficiency for the good of the children. And within the past twelve months between 90 and 100 children have joined the church on profession of faith. It is our purpose in the future to put forth every effort in this direction.

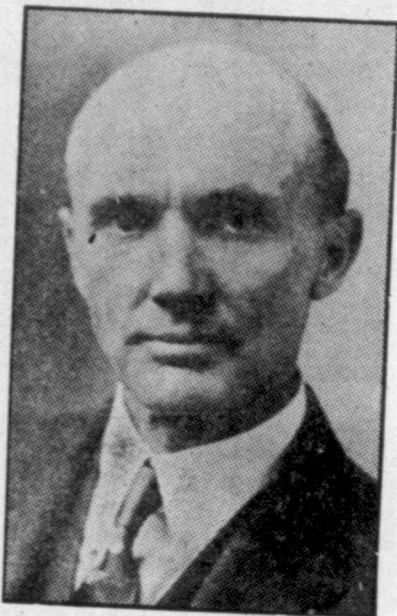
The Sunday School of our Orphanage is well organized and is a wonderful factor in establishing the truths of Christianity in the minds of our children. Some of the ablest men and women from all the Baptist churches of the city has been drafted in the work and are rendering a service for the children that is second to none in the state. The Auxiliary of our Orphanage which has been organized recently has rendered us invaluable service in making our Sunday School what it should be. Beautifying of the Orphanage grounds, the providing of playground equipment and the direction of athletics are some of the other things which the Auxiliary is doing. Our B. Y. P. U. is recognized as among the best in the state. To see the interest manifested in this organization by our young people is nothing less than wonderful. The director of our B. Y. P. U. is a young man who was reared in the Home. The children worship with us every Sunday. They take their places in the choir and various parts of the house among others of the congregation, no discrimination is made and a visitor would not be able to point them out from among other children of the church. I can truthfully say that the order and reverence shown by these children is nothing less than marvelous.

Supt. Miller and his wife are to be praised for their splendid management of the Home. The children are devoted to them in the highest sense of the word. The other men and women who are serving in the Home should also be highly commended. The cooperation of Brother Miller and his wife has enabled the pastor to render his best service. To the Baptist brotherhood of the state, I shall say that no object should appeal to you as this Home. There is no greater, no more worthy cause. I feel that, if the Baptist

people of Mississippi could only know the conditions as they really exist, they would support this work in a greater way, and thus enable the institution to properly care for our children. They are trying to do for them what you would want them to do, if they were your own placed in similar circumstances.

—Rev. Jack Cranford.

OUR CHILDREN'S PASTOR



MR. CRANFORD

Rev. Jack Cranford is pastor of the Davis Memorial Church, where the Orphanage children worship, and where about 150 have their church membership. Rev. Cranford was called to the pastorate of the Davis Memorial Church last September, and is serving as an excellent spiritual adviser for our children. He devotes much time and attention in behalf of the children. Mrs. Cranford, wife of the pastor, directs the Junior B. Y. P. U. work in the Home, and is having a wonderful influence over the children in her charge.

Within the last twelve months between 90 and 100 children have united with the Davis Memorial Church on profession of faith.

Rev. Cranford succeeded Rev. R. B. Patterson as pastor of the church, who also did a fine work for the children.

Rev. Metts conducted the revival last summer, and Rev. J. N. McMillan will conduct the revival this year, at the Orphanage church.

THE MISSISSIPPI BAPTIST ORPHANAGE

By W. H. Patton

The Orphanage is not receiving from the Cooperative plan but 4½% of the amount sent from the churches. The Baptists have 250 orphans and the superintendent and his wife, the farm director, the matrons, etc., to care for. Will not get enough to support them until we begin to get revenue from the gas wells. The Sunday Schools of the state can solve the problem and at the same time be a great help to the pupils. If every Baptist Sunday School in the state would give the collection of every first Sunday in the month to the Baptist Orphanage, and Sunday Schools that are able to send five or ten dollars every first Sunday in the month direct to the Orphanage. At Canton I asked them if they would permit this and they said yes, anything for the Or-

phanage was permissible. I had the Orphanage \$5.00 per month put in our church budget. This year it has not been sent; when I found it out I sent my check to them for five dollars and credit given to the Sunday School. I phoned the treasurer that I would give only three dollars per month to the cooperative fund, and send \$5.00 per month to the Orphanage. Will the church members read The Baptist Record of May the 21st? Especially the report of the Southern Baptist Convention by Walton E. Lee, editorials on page 4, and Orphanage News Items on page 5. Churches should remember that June 7th is the day to help our orphan children. Read pages seven, eight, nine and eleven, all the balance is good reading. Shubuta, Miss.

SOME CASES—FAMILIES OF CHILDREN NEEDING HELP

There are a great number of boys and girls in Mississippi, who are "nobody's boy" and "nobody's girl"—there is nobody to counsel and guide them—nobody to train them, and see that they have an equal chance in life with other boys and girls. In the course of each month, the superintendent of the Orphanage must refuse admission into our Home many such children. Here are a few recent cases of families of children seeking admission:

CASE I. There are four children, three to eleven years old, the two oldest being boys. The father and mother both dead; the nearest relative is a grandfather 72 years of age, unable to "get around", and has no property to provide even for himself.

CASE II. There are six children, the father and mother both killed in an automobile accident. The children have lived with a near relative who recently committed suicide. The only other relative who might even care for them is a great uncle who is a widower, and has no property.

CASE III. There are four children. The youngest is almost four years of age, the father deserted before the youngest child was born. The child has lived with its mother in an institution for adults, and the mother has lately been declared a lunatic; there are no known relatives capable of caring for the children.

CASE IV. There are five children, the father is dead, family lives in a "hut" so dilapidated that no rent is charged. Children had no shoes this winter, and of course, but little food. Mother has no employment, and relatives are very poor.

CASE V. There are five children, father is dead, having recently died with cancer. During two years of illness, the neighbors had provided medical treatment and food, and house for the family. Mother not educated, and could not hold position requiring training or skill. She is also penniless, and children too small to help. And So On And On—

—O. C. M.

ORPHANAGE AUXILIARY

A short time ago, an Auxiliary which draws its membership from the churches of Jackson, was organ-

In Memoriam

Jason Melton Seale

Our brother, Jason Melton Seale was born near Roxie, Miss., Jan. 25, 1845, and departed this life March 25, 1931. He joined the Confederate army at the age of 17. He was converted and joined the Baptist Church at Grenada, Miss., during a meeting held for the soldiers some time in October, 1863. He later moved his church membership to Union Church, Franklin County, Miss. At the time of his death he had been a member of a Baptist Church for 68 years.

He was married in March, 1866, to Miss Roberta Cunningham. To this union ten children were born, nine of them surviving the father.

He was laid to rest at the Mt. Carmel Cemetery near Hamburg. A good, faithful Christian, a devoted husband, and kindly father. Death had no terrors for him and he went home in the full triumph of a living faith. He will be missed in all these relations, but those who miss him feel that in God's own time they shall meet him again.

—E. K. Cox.

ized at the Home. Since then it has justified its existence. The purpose of the Auxiliary was to get assistance and cooperation in the religious work of the Home, to secure a good reading library for each building, to beautify the campus and buildings, and to secure play-ground equipment for supervised play.

A great deal of the work has been completed. A graded Sunday School has been very efficiently organized by the chairman of religious activity, Mrs. R. F. Montgomery. Mr. Lowe, formerly of Meridian, is superintendent of the Sunday School, and all the teachers are well trained for the work, coming from churches in the city.

Quite a few books have been received for our reading library from the cities of Jackson and Vicksburg, also from a few other towns in the state. Good reading material discarded by the children of the state will be greatly appreciated by the Home. Mrs. E. W. Gibbens, chairman of library work, urges your support.

Under the direction of Mrs. Clifford McGowan, chairman of landscape gardening, a beautiful flower garden has been planted on the campus, and a few shrubs added, which greatly improves the attractiveness of the Home.

Dr. D. A. (Scotchie) McCall, director of supervised play and playground equipment, has secured a few pledges toward furthering the advancement of better and more playground equipment. As to yet, we have received only a few articles, such as, one tennis net, one volley ball, three tennis balls, and two used basket balls. Two afternoons each week supervised play is directed by volunteers.

At the May meeting of the Auxiliary a resolution was passed requesting all W. M. U. organizations to form similar Auxiliaries which have as their general purpose the furthering of the Orphanage work.

Baptist Student Union

President, W. O. VAUGHT, Miss. Col. Secretary, LUCILE RAY, Blue Mtn.
 Vice-President, MARGARET GUL- Treasurer, FRANK BAILEY, A. & M.
 LEDGE, Miss. Woman's College Reporter, LAVONNE REEVES,
 M. S. C. W.
 Address all communications to Box 1087, M. S. C. W., Columbus, Miss.

DEPARTMENT of CHRISTIANITY SESSION 1930-31 MISSISSIPPI COLLEGE

First Semester

Freshman Class in Chris- tianity numbers	99
Sophomore Class numbers	39
Junior Class numbers	21
Senior Class numbers	66
	225

Second Semester

Freshman Class numbers	89
Sophomore Class numbers	52
Junior Class numbers	54
Senior Class numbers	47
	244
Grand Total	469
Counted more than once	129

SOME RELIGIOUS STATISTICS

Sunday school—Five classes of college students with an approximate enrollment throughout the session of 130. A growing proportion of students spend week-ends at home; majority of ministerial students not regularly enrolled because of appointments. Many students live in this county and drive in to school.

B.Y.P.U.—Seven college Unions with approximate enrollment of 200 throughout the session. Four of these were A-1; the general organization was A-1; the best B.Y.P.U. year in recent sessions.

Noonday Prayer meetings—Average attendance five days in the week throughout the session approximately 20. This seems to be the most powerful religious activity on the campus.

B.S.U. Council—Consists of 18 members meeting every Monday evening; promotes and regulates the religious activities of the campus. About 15 of these are expecting to attend the week of training at Ridgcrest. June 26-July 3.

Some Accomplishments of Religious Activities in 1930-31

1. Special work with Freshmen for three days prior to the formal opening of the college.
2. Young Peoples Department of the S. S. fully organized and functioning.
3. B.S.U. Council adopted weekly instead of monthly meetings and has not missed a meeting throughout the year.
4. Twenty-three representatives sent to All-Southern B. S. Conference in Atlanta.
5. Three all-day-all-night prayer meetings with remarkable results.
6. Two Study Course Weeks with excellent attendance.
7. A week's Student Evangelistic campaign featuring personal contacts.
8. A week's campaign stressing Vocational Choice.
9. Observation of all special denominational days with special programs.

10. We consider the growth of devotional life as the chief triumph of the work in religious activities during this session. A much larger proportion of our students are participating in individual and group devotionals than ever before. The direct result of this is to be found in the fact that our student body now has the most abundant supply of Christian leaders known in many years.

11. The attitude toward the local church is growing finer. The college students are given complete charge of the evening musical programs.

12. Three hundred and fifty-seven awards were given to our students at the close of the session, representing work done recognized by our S. S. Board.

BLUE MOUNTAIN COMMENCEMENT

Blue Mountain, Miss., May 30.—The fifty-eighth annual session of Blue Mountain College, Dr. Lawrence T. Lowrey, Pres., Saturday morning, closed with the final undergraduate examinations which had been under way for a week.

Despite the general economic depression, Blue Mountain College has had a most splendid and successful year, registering a large enrollment and graduating one of the best Senior classes in its history. Pres. Lowrey has been highly gratified with the work of both the faculty and student body, and it has easily been the most successful session of the institution in the matter of efficient and constructive student government which had for its official head Miss Sibyl Brame, Yazoo City, 1931 Senior.

Commencing some days ago with a series of brilliant Senior Musical Recitals by Elizabeth Haley, Blytheville, Ark.; Gibson Booker, Ripley; and Evelyn Carpenter, A. & M. College, the final commencement features were the annual baccalaureate sermon on Sunday morning, preached by Dr. W. H. Morgan, Pastor of the First Baptist Church, Vicksburg; the annual meeting of the General Alumnae Association, Tuesday afternoon; the annual grand concert of the students of the Fine Arts Departments, Tuesday evening; and the annual baccalaureate address, delivered Wednesday morning by Dr. R. J. Bateman, Pastor of the First Baptist Church, Memphis, following the awarding of the degrees and the delivery of the diplomas and certificates by Dr. Lawrence T. Lowrey, acting on behalf of the Board of Trustees.

The sermon by Dr. Morgan was in Lowrey Memorial Baptist Church, the Senior Class attending in caps and gowns, the Department of Music providing special music for the dignified and inspirational hour. Dr. Morgan, who is a warm friend of the college, made an earnest appeal

to the young graduates to cherish the fine Christian principles and lofty Christian ideals for which Blue Mountain College has always stood during the whole of its more than half a century.

The General Alumnae Association meeting was held in Whitfield Parlors with a large aggregation of former students attending, gathered from various states and as far away as Oregon. In the absence of Mrs. Mary Ella Hearn White, West Point, General President, Miss Mabel Hutchins, Blue Mountain, President Emeritus, presided. Features of the meeting were: A report by Mrs. Lottie Palmer Donnell, Blue Mountain, General Treasurer, stating that the association had financed the Home Coming, the painting of the large portrait of Mother Berry, and the construction of the replica of the first administration building of B.M.C., and had some funds still on hand; a report by Miss Elizabeth Hudson, speaking for the Euzelian Society, and explaining that the Euzelian Gateway had been formally presented to the college and had been paid for in full by the Euzelians; a short speech by Dr. W. T. Lowrey, Clinton, for more than twenty-five years President of Blue Mountain College; and a series of quotations from short articles suggesting the type of student most desired for Blue Mountain College, these being read by Miss Alla Mayze Bailey, General Alumnae Secretary, Kosciusko; and the annual election of general officers, resulting in the following:

General Pres., Mrs. Mary Ella Hearn White, West Point; General Vice-Pres., Mrs. Bowden Hudson Rundle, Grenada; General Secretary, Mrs. Willie Young Kelly, Itta Bena; General Treasurer, Mrs. Lottie Palmer Donnell, Blue Mountain with Miss Mabel Hutchins, Blue Mountain, as President Emeritus, and Miss Miss Alla Mayze Bailey, Kosciusko, General Alumnae Secretary.

The Annual Grand Concert which is always one of the outstanding features of commencement week, was made up of readings and musical and dramatic features by students of the Fine Arts Departments. It was held in the Modena Lowrey Berry Auditorium and was attended by a large and enthusiastic house.

The graduating exercises proper, which were also in the Modena Lowrey Berry Auditorium, were enjoyed by a great throng, gathered from

far and near. There was music for the special occasion, the invocation being by Dr. J. D. Ray, Starkville, who had a daughter in the Senior Class.

After delivering the diplomas and making a timely and personal appeal to the outgoing class, Pres. Lowrey who has just completed his session here, presented Dr. R. J. Bateman, Pastor of the First Baptist Church, Memphis, who delivered the annual address. Dr. Bateman thrilled the great throng with his opening sentence and held the spell-bound to the last. His message was highly praised on every hand for its eloquence, its good sense and its timely and wholesome philosophy of life.

The following is the official Senior Class of 1931:

Bachelor of Arts Degree: Mel Leeman Anding, Pres., Flora; Mary Berry, Tupelo; Gibson Booker, Ripley; Sibyl Brame, Yazoo City; Ethel Mae Bridges, Slate Springs; Warrenne Brownlee, Dell, Ark.; Mary Addie Caffey, Blue Mountain; Josephine Callicutt, Blue Mountain; Catherine Callicutt, Blue Mountain; Mary Louise Campbell, New Albany; Evelyn Carpenter, A. & M. College; Rivers Conn, Corinth; Katherine Dilworth, Rienzi; Alice Carolyn Gay, Yazoo City; Jewel Gullett, Blue Mountain; Martha Virginia Harrell, Collierville, Tenn.; Ruth Marie Harrison, Fulton; Mozelle Heffner, Lexington; Annie Lorene Hunter, Mosholaville; Sallie Rhea Hurdle, Moscow, Tenn.; Rosa Lee, Vicksburg; May Rivers Lehr, Greenwood; Elsie Lowry, Pontotoc; Emja Mae McCawley, McCullough, Ala.; Elizabeth Mitchell, Booneville; Robbie Louise Mitchell, Kilmichael; Lillian Mosgovoy, Harbin, China; Emma Louise Parker, Forrest; Mary Estelle Pugh, Aberdeen; Hermie Potter, Ripley; Frances Summers Bay, Starkville; Edith Safley, Drew; Clara Ozelle Shumpert, Plantersville; Emma Jewel Snell, Bethany; Jennie Belle Taylor, Jackson; Caroline Frances Thomas, Tupelo; Mary Linda Todd, Coldwater; Anna B. Wages, Blue Mountain; Carrie May Young, Kilmichael.

Diploma in Expression: Nell Bateman Anding, Mary Linda Todd, Helen Gwendolyn Thornton, Jonesboro, Ark.

Diploma in Home Economics: Josephine Callicutt.

Concluded on page 13

Blue Mountain College

Blue Mountain, Mississippi

Fully accredited. Member Southern Association of Colleges and American Association of Colleges.

Summer session opens June 2nd. Enrollment in summer of 1930 was 363. Write for announcement of courses.

Books are now open for registrations for the regular session beginning next September. Room fee of \$12.50 engages place in regular boarding department or self-help department. New catalogue on request.

Lawrence T. Lowrey, President.